

(R-91-641)

RESOLUTION NUMBER R-276762

ADOPTED ON OCT 29 1990

APPROVING MAP OF MESA DEL SOL -
UNIT NO 5.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by John W. Hill, Jr., Licensed Land Surveyor, entitled "MESA DEL SOL - UNIT NO. 5 being a subdivision of a portion of Lot 58 of Mesa Del Sol, Unit No. 1, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 12737 filed in the Office of the County Recorder of San Diego County NOV. 5, 1990, together with Doverfield Land as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the open space easement over, upon, or across all of Lot 1 as granted and shown on the map and subject to the conditions set forth thereon.

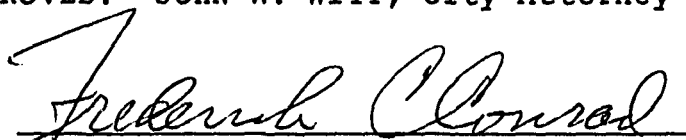
BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and accepts the open space easement, all as granted and shown on the map within this subdivision are accepted

on behalf of The City of San Diego, a municipal corporation, as
above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is
hereby directed to transmit said map to the County Recorder of
the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

FCC:lc
10/16/90
T.M.86-0613
W.O.90-0503
Or.Dept:E&D
R-91-641
Form=r.mapea

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OCT 29 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Branda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-276762* Adopted *OCT 29 1990*

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CITY CLERKS OFFICE
SAN DIEGO, CA