

(R-91-650)

RESOLUTION NUMBER R- 276810

ADOPTED ON NOV 5 1990

APPROVING PARCEL MAP W.O. NO. 890284.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by D. K. Nasland, Licensed Land Surveyor, entitled "PARCEL MAP W.O. NO. 890284 being a division of Parcels 1 and 2 of Parcel Map 14570 in the City of San Diego, County of San Diego, State of California, filed in the office of the County Recorder of San Diego County, December 4, 1986," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Mykonos Lane, together with a pedestrian and non-motor vehicular right of way, and said street is hereby declared to be a public street and public pedestrian and non-motor vehicular right of way and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

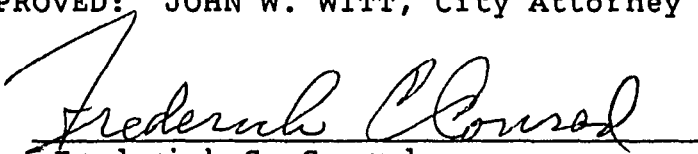
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of water and sewer facilities, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street and pedestrian and non-motor vehicular right of way are accepted on behalf of the public as heretofore stated; together with the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of water and sewer facilities, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

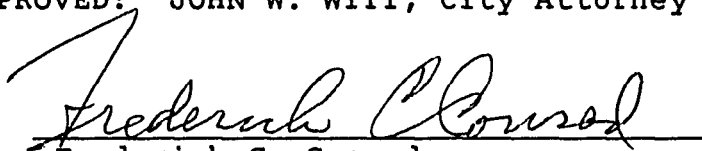
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W.O.890284
Or.Dept:E&D
R-91-650
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BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street and pedestrian and non-motor vehicular right of way are accepted on behalf of the public as heretofore stated; together with the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of water and sewer facilities, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

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Frederick C. Conrad
Chief Deputy City Attorney

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07 (b)

NOV 5 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Ellen Board* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-276810** Adopted **NOV 5 1990**

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