

(R-91-698)

RESOLUTION NUMBER R- 276844

ADOPTED ON NOV 13 1990

APPROVING MAP OF CHANCELLOR PARK  
UNIT NO. 2.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Ronald C. Parker, Licensed Land Surveyor, entitled "CHANCELLOR PARK UNIT NO. 2 being a subdivision of a portion of Lot 3 of Prospect Acres, in the City of San Diego, County of San Diego, State of California, according to map thereof No. 3803, filed in the Office of the County Recorder of San Diego County, February 10, 1958, together with that portion of Eastgate Mall (formerly Miramar Road) as closed and vacated to public use. Pursuant to the provisions of 66499.20 1/2 of the State Subdivision Map Act," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a perpetual easement and right-of-way for a tunnel for the construction, operation and maintenance of a sewer, and said tunnel is hereby declared to be a public tunnel and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on

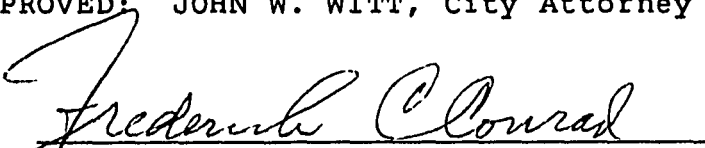
behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of electrical facilities, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public tunnel is accepted on behalf of the public as heretofore stated; together with the easement with the rights of ingress and egress for the construction and maintenance of electrical facilities, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:lc  
10/30/90  
T.M.86-0387  
W.O.890828  
Or.Dept:E&D  
R-91-698  
Form=r.mapea

103 (b)

Passed and adopted by the Council of The City of San Diego on.....NOV 13 1990....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Linda Ferguson*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-276844** Adopted **NOV 13 1990**

RECEIVED

90 OCT 31 PM 3:07

CITY CLERK'S OFFICE  
SAN DIEGO, CA