

(R-91-710)

RESOLUTION NUMBER R- 276866

ADOPTED ON NOV 19 1990

BE IT RESOLVED, by the Council of The City of San Diego that the low and low acceptable bids of 1. BUTLER PAPER COMPANY, 2. LA SALLE PAPER COMPANY, 3. NATIONWIDE PAPERS, 4. UNISOURCE CORPORATION and 5. NOLAND PAPER, meeting specifications, are hereby accepted and the City Manager is hereby authorized to execute contracts for furnishing PAPER AND RELATED SUPPLIES as may be required for a period of six (6) months beginning November 1, 1990 through April 30, 1991, per prices on file in the Purchasing Department, with options to renew the contracts for five (5) additional six (6) month periods, with option period increases not to exceed 5 to 8% of the prices in effect in each prior period; terms 2% 30 days, with awards as follows:

1. BUTLER PAPER COMPANY for the primary contract for Section II - Uncoated Offset Book, for an estimated annual total of \$59,292.69 (\$30,000 for the initial contract period); Section III - Index, Tag & Bristol, for an estimated annual total of \$18,355.17 (\$9,178 for the initial period); Section VII - Coated Cover & Book, for an estimated annual total of \$17,206 (\$8,603 for the initial period); and Section X - Bright Text & Cover, for an estimated annual total of \$5,622.08 (\$2,811 for the initial period), with option period increases not to exceed 8% of the prices in effect at the end of each prior period.
2. LA SALLE PAPER COMPANY for the secondary contract for Section X - Bright Text & Cover, for an estimated annual cost of \$5,509.31 (\$2,755 for the initial period), with option period increases not to exceed 5% of prices in effect at the end of each prior period.
3. NATIONWIDE PAPERS for the primary contract for Section V - Carbonless, 3M-Type, for an estimated annual total of \$31,653.29 (\$15,827 for the initial period); Section VI - Carbonless, Black Print, for an estimated annual total of \$2,760.25 (\$1,380 for the initial period); and for Section XIII, Item 7 - Padding Adhesive, for an estimated annual total of \$275 (\$138 for the initial period); and for the secondary contracts for Section II - Uncoated Offset book, for an estimated annual total of \$62,654.27 (\$31,327 for the initial period); and Section III - Index, Tag & Bristol, for an estimated annual total of \$19,562.17 (\$9,781 for the initial period); with option period increases not to exceed 7% of the prices in effect at the end of each prior period.

4. UNISOURCE CORPORATION for the primary contract for Section I - Cut Stock, for an estimated annual total of \$1,464.30 (\$732 for the initial period); Section IX - Specialty Text & Cover, for an estimated annual total of \$26,855.33 (\$13,428 for the initial period); Section XII F - Specialty Envelopes, for an estimated annual total of \$770.82 (\$385 for the initial period); and Section XIII, Item 9 - Cut Wires, for an estimated annual total of \$422.40 (\$211 for the initial period); and the secondary contract for Section XIII, Items 1-6 - Miscellaneous Supplies, for an estimated annual total of \$5,973.16 (\$2,987 for the initial period); with option period increases not to exceed 5% of the prices in effect at the end of each prior period.
5. NOLAND PAPER for the primary contract for Section XIII, Items 1-6, Miscellaneous Supplies, for an estimated annual total of \$4,701.25 (\$2,351 for the initial period); with option period increases not to exceed 5% of the prices in effect at the end of each prior period.

APPROVED: John W. Witt, City Attorney

By *Frederick M. Ostlie*  
Deputy City Attorney

11/2/90  
Or. Dept.: Purchasing/ejc  
Bid No.: P1772/91  
R-91-710

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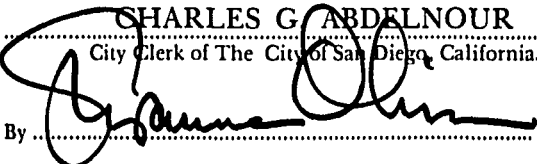
Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.  
By  Deputy.

Office of the City Clerk, San Diego, California	
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