

(R-91-380)

RESOLUTION NUMBER R- 276898

ADOPTED ON NOV 26 1990

APPROVING MAP OF LA JOLLA ALTA P.R.D. UNIT NO. 15.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Hans Peter Criag, Licensed Land Surveyor, entitled "LA JOLLA ALTA P.R.D. UNIT NO. 15 being a subdivision of a portion of Pueblo Lot 1780 of the Pueblo Lands of San Diego, in The City of San Diego, County of San Diego, State of California, according to map thereof made by James Pascoe in 1870, a copy of which said map was filed in the office of the County Recorder of San Diego County on November 14, 1921 and is known as Miscellaneous Map No. 36," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the open space easement over, upon or across Lot 1 as granted and shown on said map and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said

subdivision map, together with the open space easement, as granted and shown on this map within this subdivision, and said map and easement are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:pev
08/27/90
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W.O.900190
Or.Dept:E&D
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NOV 26 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| John Hartley | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Linda Bernhardt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Blonda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-276898* NOV 26 1990
 Number Adopted.....

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COMMUNICATIONS OFFICE
SAN DIEGO, CA

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