

(R-91-939)

RESOLUTION NUMBER R- 276947,

ADOPTED ON 11/07/90

WHEREAS, a special joint meeting of the City Council, City of San Diego and Board of Supervisors, County of San Diego was held on November 7, 1990; and

WHEREAS, the City Council during the special joint meeting with the Board of Supervisors approved Item Number 701 containing eleven (11) City Manager recommendations related to issues of drug and alcohol abuse which are listed as follows:

Subitem A:

Support new programs with prevention orientation such as New Beginnings, City Heights Improvement Committee and the San Diego Consortium and Private Industry Council's Youth Opportunity Unlimited Project;

Subitem B:

Direct the Chief Administrative Officer and City Manager to study the extension of D.A.R.E. into junior and senior high schools and report back to their respective boards with their recommendations and evaluate potential sources of state and federal funding;

Subitem C:

Support the development of a Five Year Drug and Alcohol Abuse Masterplan for The City of San Diego and The Seymour Masterplan for the County of San Diego; direct City/County Departments to participate; and encourage participation by community groups in this planning process;

Subitem D:

Support the reintroduction of the California League of Cities legislation to urge the legislature to prohibit or further restrict the sale, importation or exportation of certain fortified wines;

Subitem E:

Support the application for a Community Conference Grant, funded by the Office of Substance Abuse Prevention, in cooperation with the San Diego Substance Abuse Commitment (SANDSAC), for fifty thousand dollars (\$50,000) for the purpose of hosting a National Conference on Youth/Gangs;

Subitem F:

1. Support the application for a Community Conference Grant, funded by the Office of Substance Abuse Prevention, in cooperation with the San Diego Substance Abuse Commitment and the Alcohol and Drug Abuse Prevention Task Force, for fifty thousand dollars (\$50,000.00) for the purpose of a community conference on drug issues;

2. Designate the Alcohol and Drug Abuse Prevention Task Force as lead agency for an Office of Substance Abuse Prevention, Community Partnership Demonstration Grant for seven hundred thousand dollars (\$700,000.00) for the promotion of activities consistent with City and County drug and alcohol master plans. This would be a long range, comprehensive, multi-discipline, community wide drug and alcohol abuse prevention effort;

3. Designate the Alcohol and Drug Abuse Prevention Task Force as lead agency for an Office of Substance Abuse Prevention, two hundred thousand dollars (\$200,000.00) Communications Grant

in cooperation with the San Diego County Office of Education, United Way, and D.A.R.E. Programs from the San Diego Sheriff's Department and San Diego Police Department. This grant will produce prevention messages for TV, classrooms, movie theaters, billboards and other media venues for use throughout the County;

Subitem G:

Support the development and passage of legislation providing for the direct funding by the Federal Government to local government for law enforcement purposes;

Subitem H:

Support legislation that strengthens drug diversion programs, thereby increasing personal accountability;

Subitem I:

Direct the City Planning Director and the Chief Administrative Officer to review state statutes that effect the siting of treatment facilities and report on the feasibility of proposing legislative changes;

Subitem J:

Support the development and passage of legislation to enable local government to retain federal and state funds not sent in the year allocated;

Subitem K:

Concur with the need for the continued collaboration between the Board of Supervisors and City Council on matters relating to drug and alcohol abuse; and

WHEREAS, the City Council upon motion by Councilmember Pratt approved amendments to the City Manager's recommendation on Item Number 701 as follows:

R-276947

1. Build assessment mechanisms into the prevention orientation programs to determine effectiveness in dealing with the identified problems;

2. Review alternate programs operational in other metropolitan areas dealing with similar situations, monitor their effectiveness, review potential sources of state, federal and local funding, particularly from the corporate sector, and evaluate whether those types of programs should be incorporated into our programs;

3. Set up time lines for implementation of The City of San Diego Masterplan and the County of San Diego Seymour Masterplan with organizations such as the San Diego organizing projects, anti-drug and gang organizations participating in the process;

4. Develop strategies for drug paraphernalia implemented into all drug programs on all levels;

5. Review findings on wealth of information in existing reports and implement those programs that are best for San Diego; and;

WHEREAS, the City Council upon motion by Councilmember Hartley approved the development of a comprehensive plan with all elements to fight crime and drugs which the City and County of San Diego would publicize to inform communities what the City and County are doing, and which would include private and public participation in the war on crime and drugs, staff direction to create and explore strategies based on the partnership of City and County with school district involvement as well, neighborhood involvement at all levels with support for effort and a determination of neighborhood willingness to fund; and

WHEREAS, the City Council upon motion by Councilmember Roberts directed staff to provide a report to the Public Services and Safety Committee on the needs, priorities and costs of the recommended drug programs and to seek crime commission assistance in suggesting ways to consolidate our efforts with the criminal justice system, and requested the City Manager to provide a report establishing a central position for continuing work on drug programs as Lieutenant Dave Spisak, San Diego Police Department, will be leaving his post shortly and to get the media more actively involved in working with the community as has been done in Los Angeles; and

WHEREAS, the City Council upon motion by Councilmember Filner approved the establishment of a "Drug Free Zone" as has been done in San Jose, with signs to be posted around every school in San Diego stating penalties associated with drugs, directed City Manager to report back within thirty (30) days on establishing Drug Free Zones around every school in San Diego and refer to the Public Services and Safety Committee for prioritizing the affected schools, and;

WHEREAS, the City Council upon motion by Councilmember McCarty approved the formation of a committee to work with the entertainment industry to assure that no movies will be produced in San Diego that glorify the use of drugs and that this matter be referred to the Motion Picture Industry Bureau through the Chamber of Commerce, NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the actions of the City Council at the special joint council meeting with the Board of Supervisors on November 7, 1990, which

approved Item 701 relating to issues of drug and alcohol abuse and the motions of Councilmembers Pratt, Hartley, Roberts, Filner and McCarty are hereby approved and incorporated by reference into this resolution.

APPROVED: JOHN W. WITT, City Attorney

By Joseph M. Battaglino  
Joseph M. Battaglino  
Deputy City Attorney

JMB:mk  
11/30/90  
Or.Dept:Clerk  
R-91-939  
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# 701

NOV 07 1990

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Leandro Luzano* Deputy.

Office of the City Clerk, San Diego, California

Resolution **R-276947** Adopted **NOV 07 1990**  
Number ..... Adopted.....

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FEDERAL BUREAU OF INVESTIGATION  
SAN DIEGO, CA

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