

(R-91-1010)

RESOLUTION NUMBER R- 277080

ADOPTED ON JAN 08 1991

APPROVING MAP OF SCRIPPS RANCH  
NORTH UNIT NO. 1.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, entitled "SCRIPPS RANCH NORTH UNIT NO. 1 being a subdivision of portions of the south half of the southwest quarter and the south half of the southeast quarter of Section 21, a portion of the south half of the southeast quarter of Section 20, and a portion of the northwest quarter of the northwest quarter of Section 27, Township 14 South, Range 2 West, San Bernardino Meridian, according to official plat thereof, and a portion of Parcel 1 of Parcel Map No. 14987, according to map thereof filed in the office of the County Recorder of San Diego County, September 24, 1987, all in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Scripps Summit Drive and Wexford Street, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to scripps North Parkway, adjacent and contiguous to Lots 1, 2, "G", and a portion of 29, all as shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on the map within the subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easements over, upon or across Lots "D", "F", "G" and "H", as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts of behalf of The City of San Diego, any and all right to construct, erect or maintain any structure upon or across those portions of Lots 17 through 26 inclusive, as shown on this map within this subdivision and designated "Building Rights Relinquished Hereon," as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the open space easements over, upon or across all of Lots "A", "B", "C" and "E" and that portion

of Lot 27, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the landscape easements over, upon or across Lots "D", "F", "G", "H" and 29, and those portions of Lots 2 and 27, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as well as the building restricted, open space and landscape easements, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map through an escrow with First American Title Insurance Company, as more fully described below, to the County Recorder of the County of San Diego, California.

BE IT FURTHER RESOLVED, that the City Council does hereby ratify the terms and conditions of the Escrow Agreement between The City of San Diego, McMillin-BCED/Miramar Ranch North, American Insurance Company, and First American Title Insurance

Company, a copy of which is on file in the office of the City

Clerk as Document No. RR-~~277104~~ 277104.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:lc  
1/2/91  
T.M. 87-1087  
W.O. 871087  
Or.Dept:E&D  
R-91-1010  
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Passed and adopted by the Council of The City of San Diego on..... **JAN 08 1991** .....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**AUTHENTICATED BY:**

..... **MAUREEN O'CONNOR** .....  
Mayor of The City of San Diego, California.

(Seal)

..... **CHARLES G. ABDELNOUR** .....  
City Clerk of The City of San Diego, California.

By ..... *Linda Sugano* ..... Deputy.

Office of the City Clerk, San Diego, California	
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