

(R-91-1034)

RESOLUTION NUMBER R- 277103

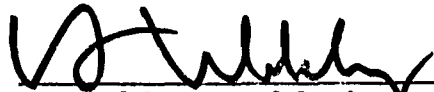
ADOPTED ON JAN 08 1991

BE IT RESOLVED, by the Council of The City of San Diego, that the acceptance by the City Manager of a grant deed of MCMILLIN-BCED/MIRAMAR RANCH NORTH, a California general partnership, executed in favor of The City of San Diego, bearing date of November 6, 1990, a copy of which deed is on file in the office of the City Clerk as Document No. RR- 277103 granting to said City Lot 125 of Scripps Ranch North Unit No. 6, as more particularly described in said deed, be, and the same is hereby approved.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to transmit the deed and a certified copy of this resolution, through an escrow with First American Title Insurance Company, to the County Recorder of the County of San Diego, California, at no fee for the benefit of the City, with no documentary tax due.

APPROVED: JOHN W. WITT, City Attorney

By



Harold O. Valderhaug
Deputy City Attorney

HOV:ps
12/21/90
01/03/91 COR.COPY 2
01/07/91 COR.COPY
Or.Dept:E&D
TM.87-1088
WO.900417
R-91-1034

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Passed and adopted by the Council of The City of San Diego on..... JAN 08 1991
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Linda Lugano* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-277103* Adopted *JAN 08 1991*

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