

RESOLUTION NUMBER R- 277189

ADOPTED ON JAN 08 1991

BE IT RESOLVED, by the Council of The City of San Diego, that the Planning Director is hereby directed to take the following actions in connection with the planning of the proposed development of Phase III of the Miramar Ranch North Project.

1. Evaluate each of the planning issues raised in the Miramar Ranch North Community Planning Committee January 3, 1991, motion on the Development Agreement, the Scripps Ranch Planning Group letter dated January 8, 1991, as well as letters and concerns of the Save Miramar Lake Committee and Scripps Ranch Civic Association.

2. Consistent with normal public review process, present to the Miramar Ranch North and Scripps Ranch Community Planning Groups the planned residential development permit application and the vesting tentative map application for Phase III so that there can be full community review and comment.

3. Present the applications to both the Miramar Ranch North and the Scripps Ranch Planning Groups at their next available meetings so that they will have adequate time for input before our April hearings.

4. Specifically shall seek input from the community groups and evaluate the following issues:

a. Does Phase III comply with the requirements of the existing community plan (subject to the

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modifications of the community plan outlined in the September Agreement);

b. Does Phase III comply with the existing facility financing plan;

c. Does Phase III comply with the open space commitments made by McMillin-BCED in the September Agreement; and

d. Does Phase III comply with the development areas described in the September Agreement.

5. Review the proposed development of the pad area on Lot D of the Lago Dorado subdivision to preclude development below the viewshed line.

APPROVED: JOHN W. WITT, City Attorney

By



C. M. Fitzpatrick
Assistant City Attorney

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Or.Dept:Clerk
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Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

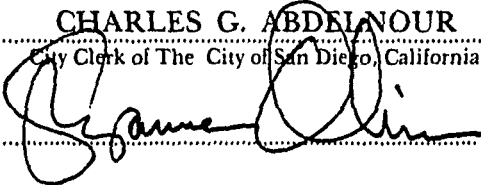
Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By  Deputy.

Office of the City Clerk, San Diego, California

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