

(R-91-1644)

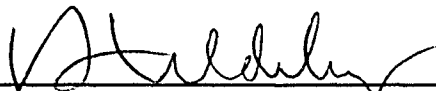
RESOLUTION NUMBER R- 277677

ADOPTED ON APR 15 1991,

BE IT RESOLVED, by the Council of The City of San Diego, that an easement in a portion of City-owned land in Rancho de los Penasquitos and in Lot 992 of Penasquitos Park View Estates Unit No. 4, Map 10044, as shown on Drawing No. 25355-D, a copy of which is attached hereto as Exhibit A and by this reference incorporated herein, be, and the same is hereby set aside for drainage purposes.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
03/25/91
Or.Dept:E&D
WO.890841
25355-D
R-91-1644
Form=r.deedr

LEGEND:

INDICATES CITY OWNED LAND SET ASIDE FOR DRAINAGE PURPOSES
PARCEL "C" 0.05 AC

INDICATES STREET DEDICATION BLACK MOUNTAIN ROAD
PARCEL "A" 0.04 AC, PARCEL "B" 0.01 AC

ASSESSOR'S PARCEL NUMBER:

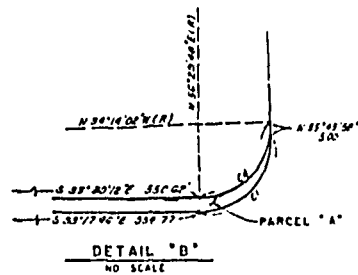
5-5-C3-04, 28-400-03

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS DRAWING IS A PORTION OF THE NORTHWESTLY LINE OF MAP NO 12088, 18 N 89° 14' 02" W

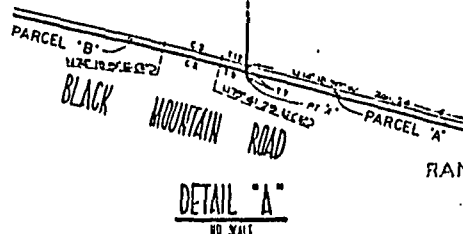
REFERENCE DRAWINGS:

MAP NO 12086, MAP NO 10044, MAPS 23205-1, 4-D
DWG NO 23204-3-3-D



(A) CENTERLINE ROAD 5' WIDE EASEMENT TO PUBLIC UTILITY AND TELEGRAPH CO. 2 1/2" DEPTH
REC. D. H. 78-43 FILE NO. 78-433003 G.P.

NOTE: EXISTING EASEMENT TO SOUTHWESTERN CABLE CO. FILE NO. 78-43 FILE NO. 78-433003 G.P. NOT SHOWN AND CANNOT BE PLOTTED



RANCHO DE LOS PENASQUITOS

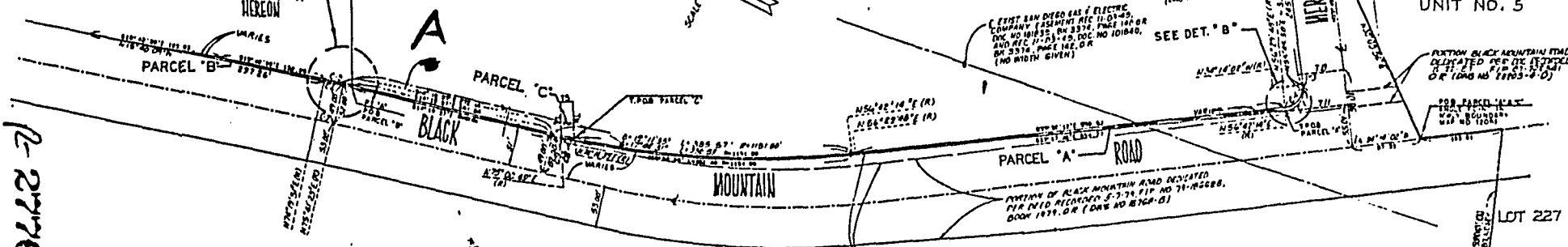
PATENT BOOK 2 PAGE 385

R.O.S. 6204

LOT 992
MAP NO. 10044
PENASQUITOS PARK VIEW ESTATES
UNIT NO. 4
SEE DETAIL "A" HEREON

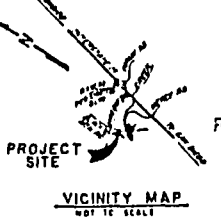
LOT 224
MAP NO. 12088
MERCY MIRA MESA
UNIT NO. 5

2-277677



TANGENT DATA

NO	RADIUS	DELTA	ARC	TANGENT	NO	BEARING	LENGTH
C 1	25.00'	50° 54' 16"	39.66'	25.41'	77	N 89° 14' 02" W	72.72'
C 2	1057.00'	0° 21' 32"	24.95'	12.48'	78	N 89° 14' 02" W	12.77'
C 3	1057.00'	0° 21' 32"	24.95'	12.48'	79	N 89° 14' 02" W	12.77'
C 4	25.00'	50° 54' 16"	39.66'	25.41'	74	N 89° 14' 02" W	42.70'
C 5	900.00'	0° 21' 32"	40.57'	12.79'	75	N 89° 14' 02" W	12.83'
C 6	900.00'	0° 21' 32"	40.57'	12.79'	76	N 89° 14' 02" W	12.83'
C 7	1057.00'	0° 21' 32"	24.95'	12.48'	77	N 89° 14' 02" W	12.77'
C 8	125.00'	0° 48' 00"	15.46'	7.73'	70	N 89° 14' 02" W	8.01'
C 9	125.00'	0° 48' 00"	15.46'	7.73'	71	N 89° 14' 02" W	8.01'



RANCHO DE LOS PENASQUITOS
PATENT BOOK 2 PAGE 385
R.O.S. 6204

ENGINEER OF WORK:
Crosby Mead Benton & Associates
DATE EXP 3-31-93

PROJECT:
STREET DEDICATION - PORTION OF BLACK MOUNTAIN RD. IN CITY OWNED LAND SETTING ASIDE CITY OWNED LAND FOR DRAINAGE PURPOSES - IN RANCHO DE LOS PENASQUITOS AND LOT 992, PENASQUITOS PARK VIEW ESTATES UNIT NO. 4, MAP 10044

CITY OF SAN DIEGO, CALIFORNIA
SUBDIVISION DEPARTMENT
DIVISION OF PLANNING
DATE 11/11/92

25355 -D

EXHIBIT A

APR 15 1991

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:


Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By  Deputy

Office of the City Clerk, San Diego, California

Resolution Number R-277677 Adopted APR 15 1991

91 111-10 111 11 11

111 111 111
111 111 111

111