

(R-91-1545)

RESOLUTION NUMBER R- 277699

ADOPTED ON APR 15 1991

BE IT RESOLVED, by the Council of The City of San Diego that the specifications for the furnishing of all labor, material, tools, equipment, transportation and other expense necessary or incidental for CONSTRUCTION OF SCRIPPS MIRAMAR RANCH BRANCH LIBRARY, San Diego, California, on file in the Office of the City Clerk of San Diego, California on APR 15 1991, and bearing official document No. W.O. 119118, be and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with the law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to execute a contract with the lowest responsible bidder for CONSTRUCTION OF SCRIPPS MIRAMAR RANCH BRANCH LIBRARY.

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to transfer \$228,947.00 from FBA Fund 79007 Scripps Miramar Ranch to CIP 350600 for land, construction, and furnishings; and authorizing the transfer of \$8,880.00 from Miramar Ranch North Facility Development Fund

39050 to CIP 350600 for land, construction, and furnishings; and authorizing the transfer of \$1,236,700.00 from Development Agreement Fund 39210 to CIP 350600 for land, construction, and furnishings; and authorizing the expenditure of \$1,879,420.00 from CIP 350600 FBA Fund 79007 for land, construction, and furnishings; and authorizing the expenditure of \$126,580.00 from CIP 350600 Miramar Ranch North Facility Development Fund 39050 for land, construction, and furnishings; and authorizing the expenditure of the following amounts from CIP 350600, Miramar Ranch North Development Agreement Funds:

a)	Fund No. 39210 -	\$2,000,000.00
b)	Fund No. 39216 -	\$ 147,420.00
c)	Fund No. 39214 -	\$ 28,080.00
d)	Fund No. 39211 -	\$ 34,983.00
e)	Fund No. 39213 -	<u>\$ 23,517.00</u>
	Total	\$2,234,000.00

for the land, construction, and furnishings, for the purpose of executing this contract and related costs.

APPROVED: John W. Witt, City Attorney

By *Frederick M. Ouellet*
Deputy City Attorney

April 2, 1991
Or. Dept.: Purchasing/mab
Bid No.: K2240/91
A.C. No.: 9100728
R-91-1545

R-277699

K2240/91

The City of San Diego
CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATE OF UNALLOTTED BALANCE AC 9100728

ORIGINATING DEPT. NO.: 057

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 4,240,000.00 Fund 30244

Purpose Authorizing the expenditure of funds for the construction of the Scripps Miramar Ranch Branch Library.

Date March 19, 1991

By: *Diane M Sheeha*
AUDITOR AND COMPTROLLER'S DEPARTMENT

ACCOUNTING DATA										
ACCTG. LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
1	0	79007			9544					\$ 228,947.00
2	0	39050			9544					8,880.00
3	0	392102			9544					1,236,700.00
4	0	30244	30244	106	350600			79007		1,650,473.00
5	0	30244	30244	106	350600			39050		117,700.00
TOTAL AMOUNT										(CONT.)

FUND OVERRIDE

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to Exceed \$ _____

Vendor _____ APR 15 1991 R-277699

Purpose _____

Date _____, 19____

By: _____
AUDITOR AND COMPTROLLER'S DEPARTMENT

ACCOUNTING DATA										
ACCTG. LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
TOTAL AMOUNT										

AC-361 (REV 3-86)

FUND OVERRIDE

CONTINGENT UPON RECEIPT OF FUNDING FROM DEVELOPERS

AC 9100728

24-2
13-11

APR 15 1991

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

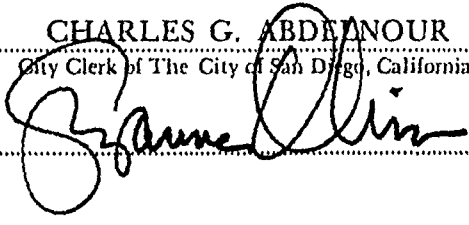
Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDEENOUR
City Clerk of The City of San Diego, California.

By  , Deputy.

Office of the City Clerk, San Diego, California

Resolution **R-277699** APR 15 1991
 Number Adopted.....