

(R-91-1781 COR.)

277795

RESOLUTION NUMBER R-


ADOPTED ON APR 29 1991

BE IT RESOLVED, by the Council of The City of San Diego, that easements in Lot 26 of Canyon Country Unit No. 6, Map No. 12536, as more particularly shown on Drawing No. 17718-B marked Exhibit A, and as described in the legal description and shown on Drawing No. 17775-B marked Exhibit B, which Exhibits are attached hereto and by this reference made a part hereof, are hereby set aside for water, sewer and drainage purposes.

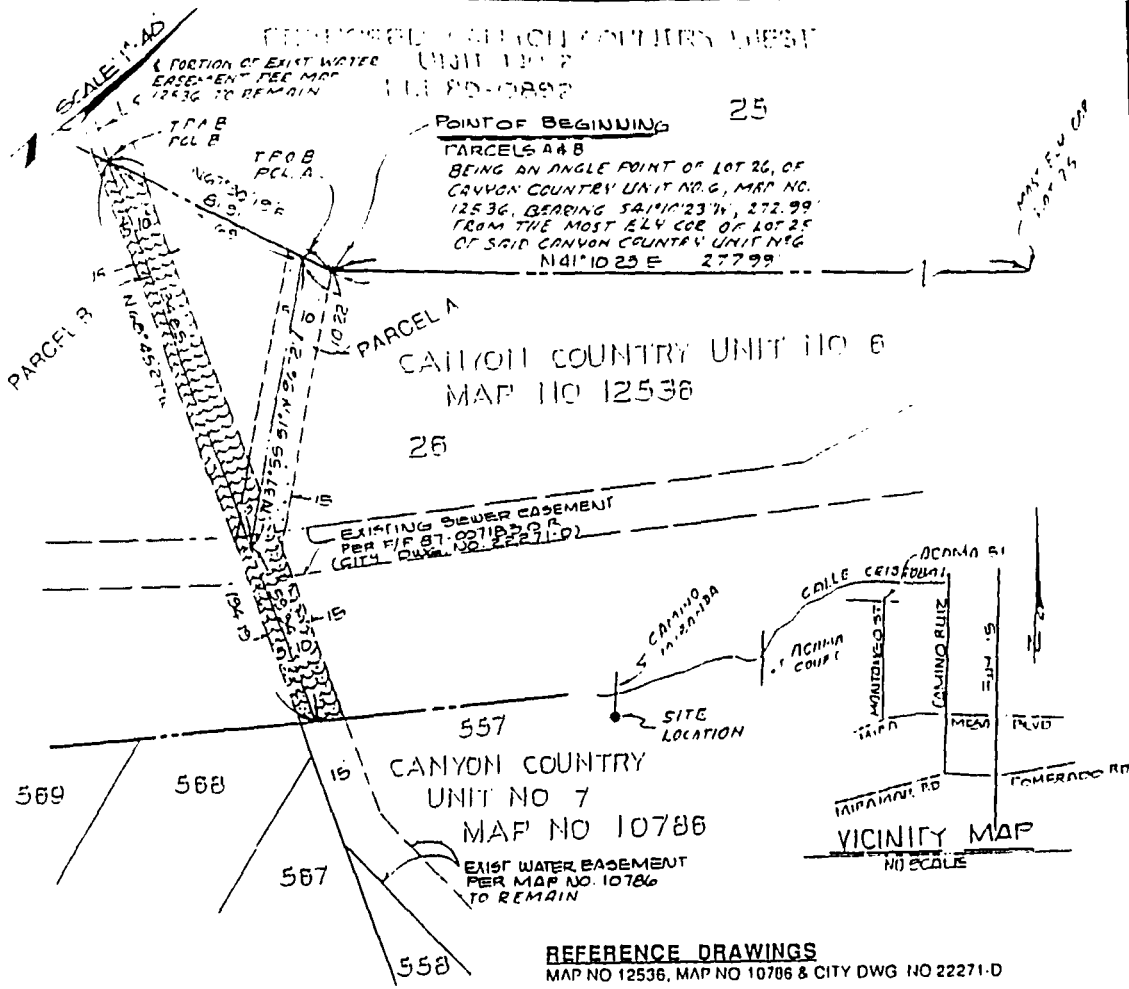
BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby authorized and directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
04/17/91 COR.COPY
Or.Dept:E&D
TM.89-0892
WO.900623
17718-B
17775-B
R-91-1781



REFERENCE DRAWINGS
 MAP NO 12536, MAP NO 10786 & CITY DWG NO 22271-D

BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS MAP IS A PORTION OF
 THE WESTERLY LINE OF LOT 26 OF CANYON COUNTRY UNIT
 NO 6, MAP NO 12536: 1 E NORTH $41^{\circ}10'23''$ EAST

ASSESSORS PARCEL NO.
 309-540-17

LEGEND

- WATER EASEMENT SET ASIDE SHOWN THUS (PARCEL A, 0.0533 AC)
- PORTION OF WATER EASEMENT PER MAP NO. 12536 IN LOT 26 ABANDONED SHOWN THUS (PARCEL B, 0.0662 AC)
- SUBDIVISION BOUNDARY SHOWN THUS



CRAIG, BULTHUIS & STELMAR
 CIVIL ENGINEERS - LAND SURVEYORS - LAND PLANNERS
 2611 ADAMS AVENUE (619) 297 3974
 SAN DIEGO, CALIFORNIA 92116

BY Raymond J. Bulthuis P.C.E. No. 13745
 RAYMOND J. BULTHUIS
 DATE May 29, 1990

WATER EASEMENT EXCHANGE

IN LOT 26 OF CANYON COUNTRY UNIT NO. 6, MAP NO 12536 FOR PROPOSED CANYON COUNTRY WEST UNIT NO. 2 (TM 89-0892)

DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA	W.O. NO.
ORIGINAL					SHEET 1 OF 1 SHEET	200623
					<u>M. Sammak</u> 3/1/91	I.M. NO 89-0892
					FOR CITY ENGINEER	CONTROL CERTIFICATION
						276-1719
						LAMBERT COORDINATES
						17718 - B

R-277795

EXHIBIT A

EXHIBIT B

PARCEL "A" - SEWER EASEMENT SET ASIDE

ALL THAT PORTION OF LOT 26 OF CANYON COUNTRY UNIT NO.6, IN THE CITY OF SAN DIEGO, ACCORDING TO THE MAP THEREOF NO.12536, RECORDED IN THE OFFICE OF THE SAN DIEGO COUNTY RECORDER, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A 15 FOOT WIDE EASEMENT DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 25 OF SAID CANYON COUNTRY UNIT NO.6; THENCE NORTH 67°30'19" EAST, 184.03 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 67°30'19" EAST, 15.56 FEET; THENCE SOUTH 37°55'51" EAST, 94.93 FEET, TO THE NORTHWESTERLY LINE OF AN EXISTING 15 FOOT SEWER EASEMENT PER F/P NO.87-007183, O.R.; THENCE ALONG THE NORTHWESTERLY LINE OF SAID EXISTING EASEMENT SOUTH 33°44'21" WEST, 6.63 FEET; THENCE CONTINUING ALONG THE NORTHWESTERLY LINE OF SAID EXISTING EASEMENT SOUTH 40°07'45" WEST, 8.90 FEET; THENCE NORTH 37°55'51" WEST, 103.00 FEET TO THE END.

PARCEL "B" - DRAINAGE EASEMENT SET ASIDE

ALL THAT PORTION OF LOT 26 OF CANYON COUNTRY UNIT NO.6, IN THE CITY OF SAN DIEGO, ACCORDING TO THE MAP THEREOF NO.12536, RECORDED IN THE OFFICE OF THE SAN DIEGO COUNTY RECORDER, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A 10 FOOT EASEMENT BEING 5 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 25 OF SAID CANYON COUNTRY UNIT NO.6; THENCE NORTH 67°30'19" EAST, 215.00 FEET; THENCE NORTH 41°10'23" EAST, 132.60 FEET TO THE TRUE POINT OF BEGINNING; SAID POINT ALSO BEING A POINT ON A NON-TANGENT CURVE CONCAVE SOUTH WESTERLY AND HAVING A RADIUS OF 90 FEET, A RADIAL TO SAID CURVE BEARING NORTH 34°11'29" EAST; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 64°39'20" A DISTANCE OF 101.56 FEET TO A POINT WITH A RADIAL BEARING NORTH 81°09'11" WEST; THENCE SOUTH 8°50'49" WEST, 15.00 FEET TO THE END.

THE SIDELINES OF SAID 10 FOOT EASEMENT ARE TO BE LENGTHENED OR SHORTENED TO BEING ON THE SOUTHWESTERLY LINE OF SAID LOT 26 AND TERMINATE ON A LINE THAT IS AT RIGHT ANGLES TO THE TERMINUS OF THE ABOVE DESCRIBED CENTERLINE.

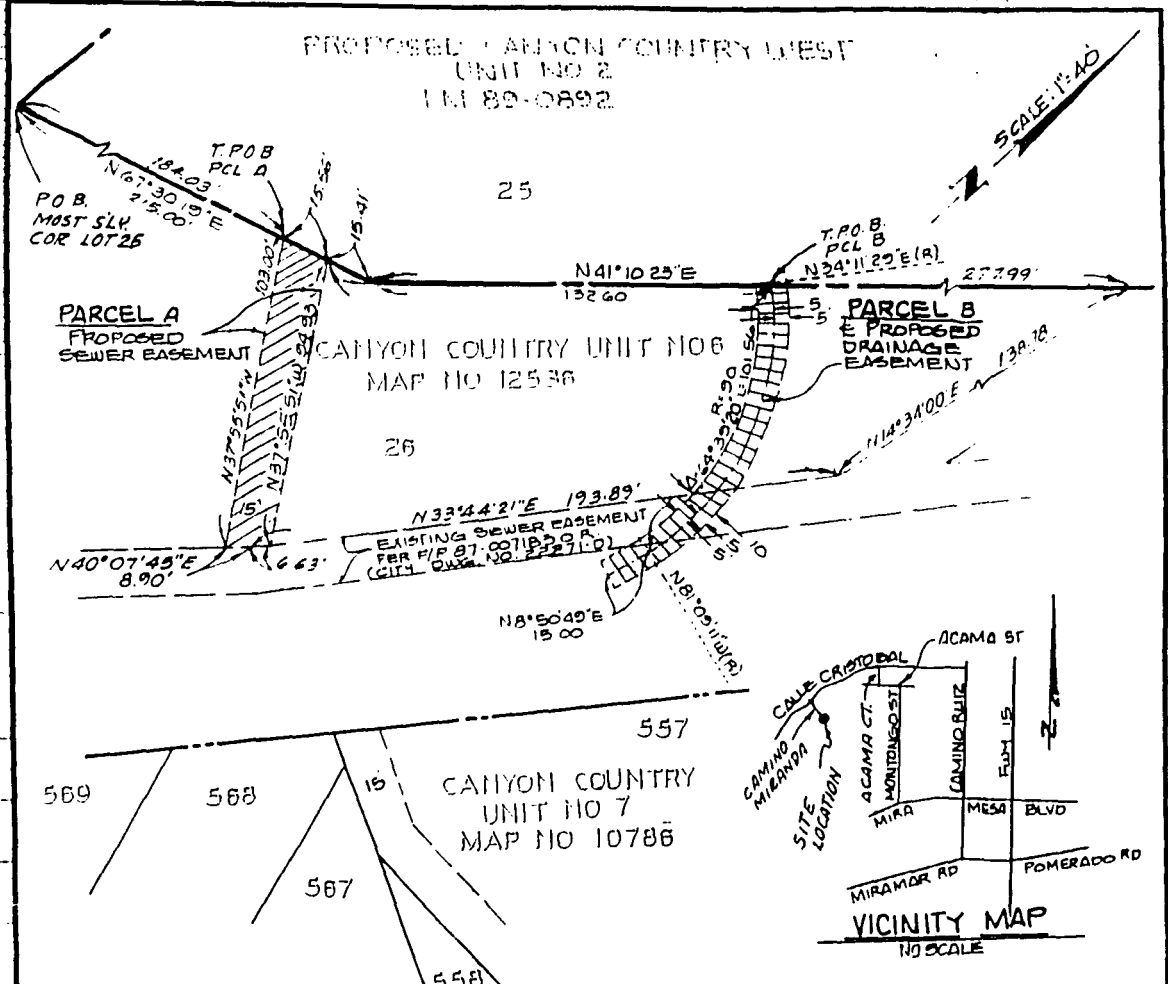
BY: *Raymond J. Bulthuis*
RAYMOND J. BULTHUIS, R.C.E.13745



W.O.#900623
T.M.#89-0892
DWG.#17775-B

R-277795

112077



BASIS OF BEARINGS:
THE BASIS OF BEARINGS FOR THIS MAP IS A PORTION OF THE WESTERLY LINE OF LOT 26 OF CANYON COUNTRY G, MAP NO 12536 1 E N 41°10'25" E.

REFERENCE DRAWINGS:
MAP NO. 12536, MAP NO. 10786 AND CITY DWG. NOS. 17718-B & 22271-D

ASSESSORS PARCEL NO.:
309-540-17



LEGEND

||||| INDICATES SEWER EASEMENT SET ASIDE (PARCEL A)

||||| INDICATES DRAINAGE EASEMENT SET ASIDE (PARCEL B)

--- PROPOSED SUBDIVISION BOUNDARY

--- SUBDIVISION BOUNDARY SHOWN THUS.

CRAIG, BULTHUIS & STELMAR
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2611 ADAMS AVENUE ... (619) 297-3974
SAN DIEGO, CALIFORNIA 92116

BY: *Raymond J. Bulthuis* RCE No. 13745
DATE: *May 16, 1990*

SEWER & DRAINAGE EASMENTS SET ASIDE
IN LOT 26 OF CANYON COUNTRY UNIT NO.6, MAP NO.12536 FOR PROPOSED CANYON COUNTRY WEST UNIT NO.2 (TM 89-0892).

DESCRIPTION	BY	APPROVED	DATE	FILED	CITY OF SAN DIEGO, CALIFORNIA	W.O. NO. 900623
ORIGINAL					SHEET 1 OF 1 SHEET	T.M. NO. 89-0892
					<i>M. Sammak</i> 3/7/91 FOR CITY ENGINEER DATE	CONTROL CERTIFICATION
						276-1719 LAMBERT COORDINATES
						17775 - B

R-277795

112077

Passed and adopted by the Council of The City of San Diego on APR 29 1991,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Linda Luzano*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-277795 Adopted APR 29 1991