(R-91-1829)

277891

RESOLUTION NUMBER R-\_

ADOPTED ON MAY 13 1991

APPROVING MAP OF ALLEN - JENSEN ESTATES UNIT NO. 1.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by James R. Crawford, Licensed Land Surveyor, entitled "ALLEN - JENSEN ESTATES UNIT NO. 1 being a subdivision of the east 121.08 feet of Lot 19 of Aloha Tract, in the City of San Diego, County of San Diego, State of California, according to map thereof No. 611, filed in the office of the County Recorder of San Diego County, August 8, 1889 together with a portion of an unnamed street vacated and closed to public use, together with a portion of Elder Avenue as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Via Afable, and said street is hereby declared to be a public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street is accepted on behalf of the

-PAGE 1 OF 2-

public as heretofore stated; all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

Frederick C. Conrad

Chief Deputy City Attorney

FCC:1c 04/26/91 T.M.89-0473 W.O.890473 Or.Dept:E&D R-91-1829 Form=r.mapea

10000

| Yeas do | Nays          | Not Present         | Ineligible   |   |
|---|---------------|---------------------|--|---|
|   |               |                     |  |   |
|   |               |                     | ************************   |   |
| Ву  | City Cler     |                     | n Diego California.  |   |
|   | •             |                     |  |   |
|   |               |                     |  |   |
| Off   | lice of the C | City Clerk, San Die | go, California   |   |
|   |               | City Cler           | CHARLES G. After City of San City Clerk of The City of San City Clerk of Cit | Mayor of The City of San Diego, California.  CHARLES G. ABDRI NOUR  City Clerk of The City of San Diego California. |