

(R-91-2263)

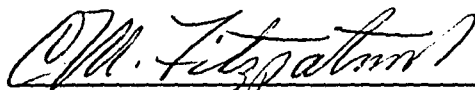
RESOLUTION NUMBER R- 278485

ADOPTED ON AUG 05 1991

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a Third Amendment to the Convention Center Management Agreement with THE SAN DIEGO UNIFIED PORT DISTRICT, for transferring to the City the responsibility for maintaining certain Parking Facility Building Equipment in exchange for a reimbursement from the District to the City in the amount of \$3,364 per month, under the terms and conditions set forth in the Third Amendment to the Convention Center Management Agreement on file in the office of the City Clerk as Document No. RR- 278485.

APPROVED: JOHN W. WITT, City Attorney

By



Curtis M. Fitzpatrick  
Assistant City Attorney

CMF:js  
06/26/91  
Or. Dept:Mgr.  
R-91-2263  
Form=r.auagr

Passed and adopted by the Council of The City of San Diego on..... **AUG 05 1991** .....  
by the following vote:

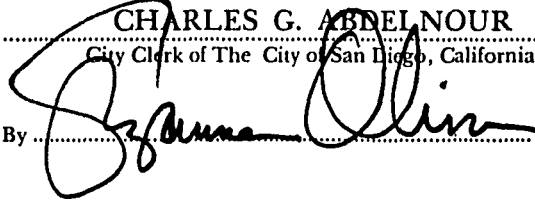
| Council Members        | Yeas                                | Nays                     | Not Present                         | Ineligible               |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Ron Roberts            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| John Hartley           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| H. Wes Pratt           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Tom Behr               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| J. Bruce Henderson     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Judy McCarty           | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

AUTHENTICATED BY:

..... **MAUREEN O'CONNOR** .....  
Mayor of The City of San Diego, California.

(Seal)

..... **CHARLES G. ABDELNOUR** .....  
City Clerk of The City of San Diego, California.

By  ..... Deputy.

|   |                    |
|---|--------------------|
| Office of the City Clerk, San Diego, California |                    |
| Resolution Number .....                         | <b>AUG 05 1991</b> |
| <b>R-278485</b>                                 | Adopted .....      |

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COMMUNICATIONS  
SECTION

SEP 24 1971

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