

( R-92-315)

**278564**

RESOLUTION NUMBER R-\_\_\_\_\_

**SEP 09 1991**

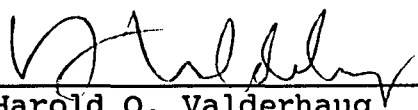
ADOPTED ON \_\_\_\_\_

BE IT RESOLVED, by the Council of The City of San Diego, that the acceptance by the City Manager of a grant deed of SAN DIEGO GAS & ELECTRIC COMPANY, executed in favor of The City of San Diego, bearing date of June 28, 1991, a copy of which deed is on file in the office of the City Clerk as Document No.

RR- 278564, granting to said City an easement for public street purposes in a portion of the Northwest Quarter of the Northwest Quarter of Section 36, Township 18 South, Range 1 West, San Bernardino Meridian, as more particularly described in said deed, be, and the same is hereby approved; and the land therein conveyed is hereby dedicated as and for a public street.

BE IT FURTHER RESOLVED, that the City Clerk shall cause the deed and a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder at no fee for the benefit of the City, with no documentary tax due.

APPROVED: JOHN W. WITT, City Attorney

By   
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
08/23/91  
Or.Dept:E&D  
WO.910188  
17843-B  
R-91-315  
Form=r.deedr

#130

SEP 09 1991

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution **R-278564** Adopted **SEP 09 1991**  
Number ..... Adopted.....

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