

(R-92-336)

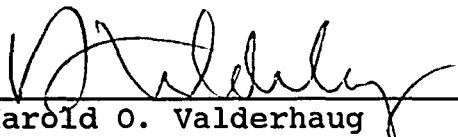
RESOLUTION NUMBER R- 278639

ADOPTED ON SEP 16 1991

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager or his designee, be and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, for a total consideration of \$107,911, (being fair market value of \$58,364, as approved on October 3, 1990; \$24,547 to Scripps Ranch Landscape Maintenance District (LMD) for tree replacement; \$1,000 to Scripps Ranch LMD for hydroseed; and \$24,000 to Open Space Division for replanting, refitting, and maintenance costs) a deed conveying to the SAN DIEGO COUNTY WATER AUTHORITY an easement for right-of-way within that certain 80-foot easement described in SDWA Drawing SR-233 dated December 5, 1990, a copy of which is on file in the office of the City Clerk as Document No. RR- 278639-1, as more particularly described in said deed on file in the office of the City Clerk as Document No. RR- 278639-2

APPROVED: JOHN W. WITT, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

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SEP 16 1991

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Luinda Luzano*, Deputy.

Office of the City Clerk, San Diego, California

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