

(R-92-781)

RESOLUTION NUMBER R- 279143

ADOPTED ON DEC 09 1991

APPROVING MAP OF CHILDREN'S
HOSPITAL AND HEALTH CENTER.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Lloyd G. Jefferies, Registered Civil Engineer, entitled "Children's Hospital and Health Center, being a subdivision of portions of Pueblo Lots 1199 and 1202, in the City of San Diego, County of San Diego, State of California, according to map thereof made by James Pascoe in 1870, a copy of which was filed in the office of the County Recorder of San Diego County, November 14, 1921 and is known as Miscellaneous Map No. 36, and a portion of Lot 1 of the subdivision of Pueblo Lot 1199, in the City of San Diego, County of San Diego, State of California, according to map thereof No. 849, filed in the office of the County Recorder of San Diego County, July 5, 1898, together with Children's Way, Birmingham Way, and a portion of Birmingham Drive as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted.


BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of the City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the

construction and maintenance of sewer, water, and drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said map together with the easements with the right of ingress and egress for the construction and maintenance of sewer, water, and drainage facilities, all as granted and shown on this map within this subdivision, are accepted on behalf of the City of San Diego, a municipal corporation, as heretofore stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:pev
11/13/91
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W.O.871096
Or.Dept:E&D
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Passed and adopted by the Council of The City of San Diego on.....**DEC 09 1991**
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Linda Lugano* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R. 279143** Adopted **DEC 09 1991**