

(R-92-889)

RESOLUTION NUMBER R- 279216

ADOPTED ON JAN 06 1992

APPROVING MAP OF SCRIPPS NORTHRIDGE
BUSINESS CENTER.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Samuel F. Safino, Registered Civil Engineer, entitled "Scripps Northridge Business Center being a subdivision of the northeast quarter of the southeast quarter of Section 20 and the north half of the southwest quarter and a portion of the southwest quarter of the northwest quarter of Section 21, Township 14 South, Range 2 West, San Bernardino Base and Meridian in the City of San Diego, County of San Diego, State of California, according to the United States Government Survey, together with a portion of Wexford Street as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Scripps Summit Drive, Scripps Summit Court, and pedestrian and non-motor vehicle rights-of-way, and said streets and rights-of-way are hereby declared to be public streets and public rights-of-way and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on the map within the subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easement for the natural flowage of waters over, upon and across those portions of Lots 2 through 7 inclusive and Lot 29 designated as "Flowage Easement Granted Hereon," as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the open space easement over, upon or across those portions of Lots 1 through 8 inclusive and Lots 10 through 21 inclusive, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building rights relinquished upon or across those portions of Lots 6, 7, and 13 through Lot 21 inclusive as granted and shown on the map and subject to the conditions set forth thereon.

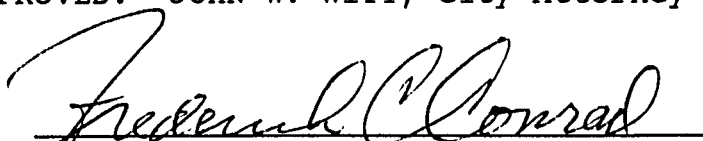
BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets and rights-of-way are accepted on behalf of the public as heretofore stated; together

with the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as well as the easement for the natural flowage of waters, the open space easement, and building rights relinquished, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

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12/18/91
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W.O.900536
Or.Dept:E&D
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Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

JAN 0 6 1992

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Linda Luzano* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R 279216* Adopted *JAN 0 6 1992*

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CITY CLERKS OFFICE
SAN DIEGO, CA