(R-92-798)

RESOLUTION NUMBER R-279268 ADOPTED ON JAN 13 1992

WHEREAS, the City Council had previously approved contracts for bond counsel services and financial advisor services in May of 1989 in connection with the Balboa Park/Mission Bay Park Capital Improvements Program; and

WHEREAS, both contracts were negotiated with the assumption that the debt would be issued in the Fall of 1989, but, due to delays and the changed complexity of the project the consultants were required to perform additional research, attend additional meetings and engage in substantially altered scope of work; and

WHEREAS, it appears just and appropriate that additional compensation from the bond proceeds is therefore warranted for the increased scope of effort and work by the consultants necessary to bring the project to conclusion; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized to increase the compensation previously authorized for the provision of bond counsel services with MUDGE ROSE GUTHRIE ALEXANDER AND FERDON by Resolution No. R-273592-1, to a total amount of \$50,929.

BE IT FURTHER RESOLVED, that the City Manager is authorized to increase the compensation previously authorized to EVENSEN DODGE, INC./CHARLES A. BELL SECURITES by Resolution No. RR-273592-2, to a total of \$57,872.

BE IT FURTHER RESOLVED, that the City Auditor and

Comptroller is authorized to expend an additional amount not to exceed \$48,486 from bond proceeds for the purpose of the additional compensation hereby authorized for bond counsel and financial advisory services.

APPROVED: JOHN W. WITT, City Attorney

Deputy City Attorney

RH:ps 11/19/91

Or.Dept:Fin.Mgmt.

R-92-798

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Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	Ø			
Ron Roberts	Z			
John Hartley	Ø			
George Stevens	Image: Control of the			
Tom Behr	d			
Valerie Stallings	Ø		П	Ц
Judy McCarty	回		П	П
Bob Filner	Ŋ			
Mayor Maureen O'Connor	Ц		L	Ц
THENTICATED BY:		Mayo	MAUREEN O'C	*,,,
			CHARLES G. AB	
(Seal)		********************	Clerk of The City of S	•••••••••••••

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