

(R-92-818)

RESOLUTION NUMBER R- 279292

ADOPTED ON JAN 14 1992

WHEREAS, the City Manager has been working with the San Diego Unified School District staff with regard to potential future park sites and park improvements in the Scripps Miramar Ranch Community Plan area; and

WHEREAS, the City Manager and the School District have reached a conceptual agreement of a proposed course of action which would result in benefits to both the City's park program and the School District; and

WHEREAS, the City Manager has recommended that the Council approve in concept a Memorandum of Understanding between the City and the School District; NOW, THEREFORE,

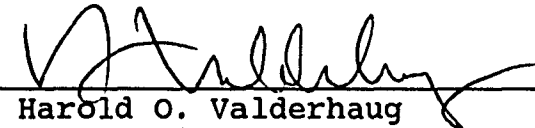
BE IT RESOLVED, by the Council of The City of San Diego, that the draft Memorandum of Understanding between the City of San Diego and the San Diego Unified School District for potential future park and school improvements in the Scripps Miramar Ranch Community Plan area, the form of which is on file in the office of the City Clerk as Document No. RR- 279292 is hereby approved in concept.

BE IT FURTHER RESOLVED, that the City Manager and the City Attorney are hereby directed to continue to work with staff of the School District to develop a final Memorandum of Understanding for proposed Council approval.

BE IT FURTHER RESOLVED, that such final Memorandum of

Understanding shall address all of the legal aspects involved in pursuing the provisions contained in the draft Memorandum of Understanding and that any applicable laws regarding public hearings and environmental review as well as debt limitation provisions shall be addressed and complied with prior to or concurrent with proposed Council approval of a final Memorandum of Understanding.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
11/19/91
Or. Dept: Manager
R-92-818
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JAN 14 1992

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

MAUREEN O'CONNOR

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Mary Cepeda* Deputy.

Office of the City Clerk, San Diego, California

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