

(R-92-1381)

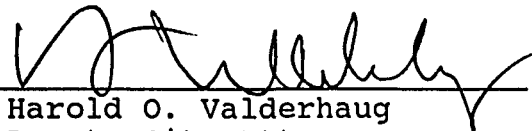
RESOLUTION NUMBER R- 279647

ADOPTED ON MAR 30 1992

BE IT RESOLVED, by the Council of The City of San Diego, that a portion of the Southeast Quarter of Section 20, Township 14 South, Range 2 West, S.B.M., as more particularly described in Exhibit A, and as shown on Drawing No. 17877-B, both of which are attached hereto and by this reference incorporated herein, is hereby dedicated as and for a public street, and the same is hereby named SCRIPPS NORTH PARKWAY.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
03/12/92
Or.Dept:Prop.
Job:521091-1&2
17877-B
R-92-1381
Form=r.deedr

EXHIBIT "A"

STREET DEDICATION - SCRIPPS NORTH PARKWAY

That portion of the Southeast Quarter of Section 20, Township 14 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California being more particularly described as follows:

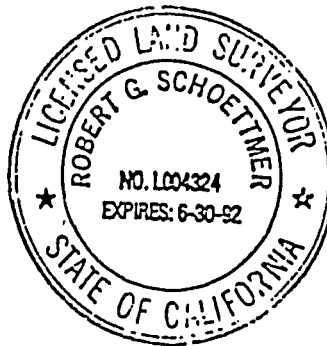
Beginning at the Westerly terminus of that line shown as South 70°03'13" East 64.75 feet of Parcel 1 of deed recorded April 15, 1974, File/Page No. 74-093775 of Official Records; thence North 11°13'31" West 49.84 feet to point "A"; thence North 18°56'56" East 3.00 feet; thence South 68°00'10" East 167.24 feet to point "B" said point being the beginning of a non-tangent 80.00 foot radius curve concave Westerly, a radial line to which bears North 84°32'11" East; thence Southerly along the arc of said curve through a central angle of 09°44'04" a distance of 13.590 feet to the beginning of a tangent 15.00 foot radius curve concave Northwesterly; thence Southwesterly along the arc of said curve through a central angle of 96°58'06" a distance of 25.39 feet to the beginning of a tangent 949.00 foot radius curve concave Northeasterly; thence Northwesterly along the arc of said curve through a central angle of 03°34'05" a distance of 59.10 feet; thence tangent to said curve North 75°11'34" West 10.51 feet; thence North 70°03'13" West 64.75 feet to the Point of Beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights to access, appurtenant to grantor's remaining property, in and to said freeway over and across the Northerly line between points "A" and "B" of the above described parcel of land; also releases and relinquishes any and all abutter's rights other than access appurtenant to said remaining property in and to said freeway.



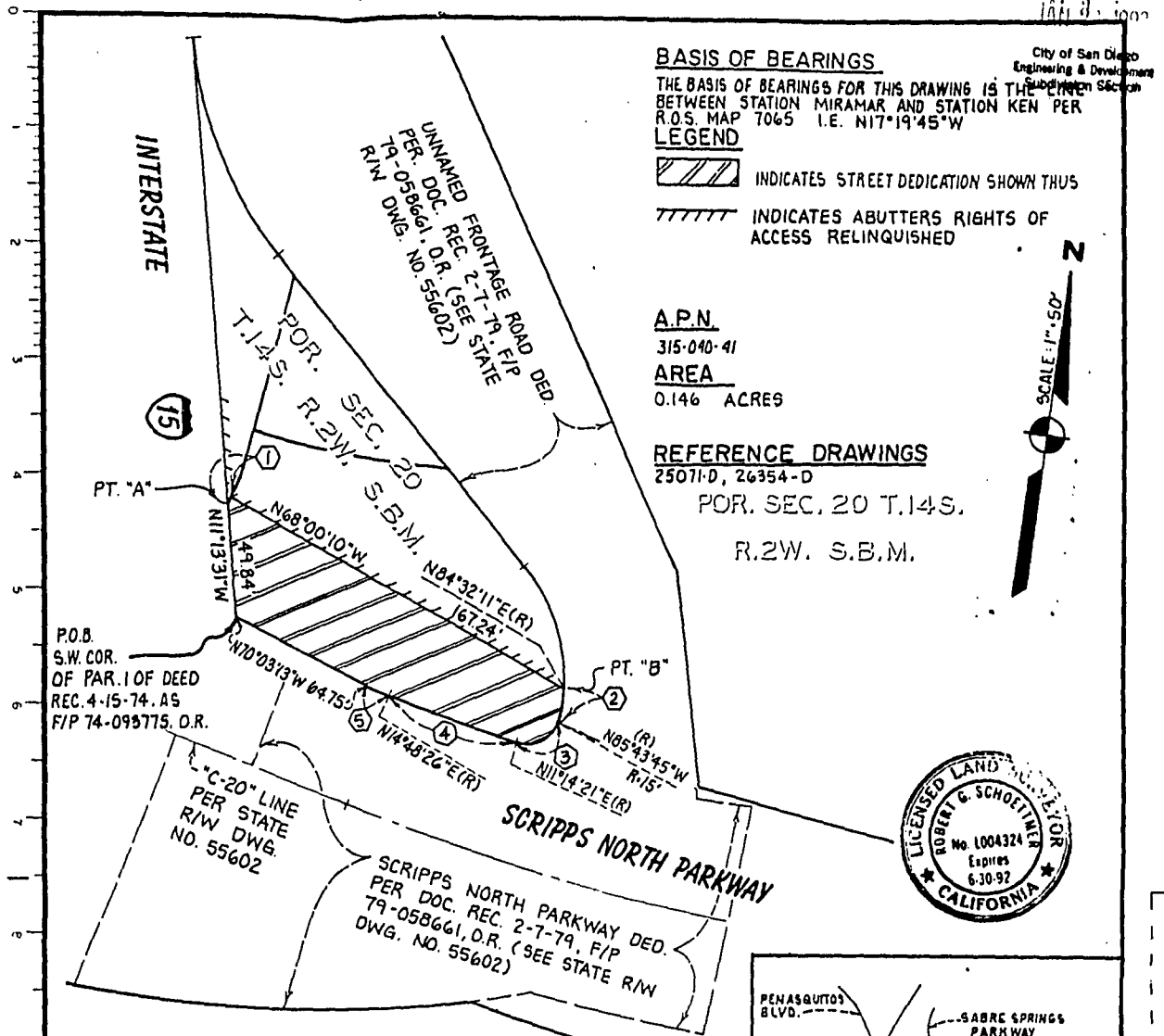
Robert G. Schoettmer
L.S. 4324

W.O. 910574
Dwg. 17877-B



11-SD-15
M 162 - 17.5
EA 105810
CO-OP AGMT. 11-0399

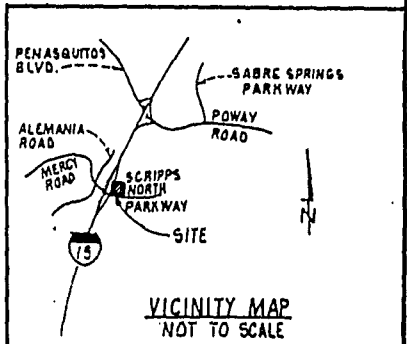
R- 279647



DATA CHART

Ø	BEARING/Δ	R	D/L
1	N18°56'56"E		3.00'
2	Δ 9°44'04"	80'	13.59"
3	Δ 96°58'06"	15'	25.39"
4	Δ 2°24'05"	949'	59.10"
5	N75°11'34"W		10.51'

POR. SEC. 20 T.14S.
 R.2W. S.B.M.



RICK ENGINEERING COMPANY
 5620 FRIARS ROAD
 SAN DIEGO, CA. 92110
 Ph. (619) 291-0707
Robert G. Schoettler L.S. 4324
 ENGINEER OF WORK
 DATE 10-7-91



J-11519

PRINTED BY
 WESTSIDE BLUEPRINT
 JAN 24 1992

STREET DEDICATION

SCRIPPS NORTH PARKWAY - BETWEEN INTERSTATE 15 AND UNNAMED FRONTAGE ROAD, IN A PORTION OF SECTION 20, T.14S., R.2W., S.B.M.

DESCRIPTION	BY	APPROVED	DATE	FILED	CITY OF SAN DIEGO, CALIFORNIA	W O NO.
ORIGINAL					SHEET 1 OF 1 SHEET	910574
					<i>L. Ray Gibson</i> 1-22-92 FOR CITY ENGINEER DATE	CONTROL CERTIFICATION
						NAD 83C. 1920-6295 280-1735 LAMBERT COORDINATES
						17877 - B

R. 279647

12346)

Passed and adopted by the Council of The City of San Diego on.....**MAR 30 1992**
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

.....**MAUREEN O'CONNOR**.....
Mayor of The City of San Diego, California.

.....**CHARLES G. ABDELNOUR**.....
City Clerk of The City of San Diego, California.

By *Linda Lugano* , Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number R-279647	MAR 30 1992
..... Adopted	

RECEIVED
92 MAR 18 PH 3: 10
CITY CLERKS OFFICE
SAN DIEGO, CA

1000 10 30