

(R-92-1430)

RESOLUTION NUMBER R- 279675

ADOPTED ON MAR 31 1992

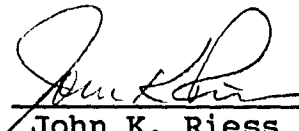
RESOLUTION OF THE COUNCIL OF THE CITY OF SAN
DIEGO APPROVING THE SCRIPPS MIRAMAR RANCH
PUBLIC FACILITIES FINANCING PLAN AND
FACILITIES BENEFIT ASSESSMENT.

BE IT RESOLVED, by the Council of The City of San Diego,
that the City Council hereby approves that document entitled
"Scripps Miramar Ranch Public Facilities Financing Plan and
Facilities Benefit Assessment, February, 1992," a copy of which
is on file in the office of the City Clerk as Document No.

RR- 279675

APPROVED: JOHN W. WITT, City Attorney

By



John K. Riess
Deputy City Attorney

JKR:pev
03?20/92
Or.Dept:E&D
R-92-1430
Form=r.fbaplan

114 15,
(a-b)

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Mary Cepeda* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *279675* Adopted *MAR 31 1992*

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(0 2)

MAR 31 1992

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Mary Cepeda* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-279675* Adopted **MAR 31 1992**

RECEIVED
92 MAR 20 PM 3:51
CITY CLERK'S OFFICE
SAN DIEGO, CA

CERTIFICATE OF PUBLICATION

OFFICE OF THE CITY CLERK
CITY ADMINISTRATION BUILDING
202 C ST., 2ND FLOOR
SAN DIEGO, CA 92101

19'18" = 254.10

IN THE MATTER OF

NO.

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO...

RESOLUTION NUMBER R-279676

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO
DECLARING ITS INTENTION TO DESIGNATE AN AREA OF
BENEFIT IN SCRIPPS MIRAMAR RANCH AND SETTING THE
TIME AND PLACE FOR HOLDING A PUBLIC HEARING
THEREON.

WHEREAS, the Council of The City of San Diego ("Council") desires to
initiate proceedings for the designation of a facilities benefit assessment
area of benefit in Scripps Miramar Ranch pursuant to Ordinance No. O-
15318 (New Series) of the Council ("Ordinance") which area of benefit will
specially benefit from the acquisition, improvement and construction of
certain public improvements more particularly described in Part 1 of the
Report referred to in these recitals ("Public Facilities Financing Plan"); and

WHEREAS, the City Manager with the assistance of the City Engineer-
ing and Development Department made and filed with the City Clerk the
report entitled the "Scripps Miramar Ranch Public Facilities Financing Plan
and Facilities Benefit Assessment, February 1992" (the "Report"); and

WHEREAS, the Council has examined and considered the Report, in-
cluding the community financing plan and capital improvement program
with respect to the proposed public facilities projects; the proposed bound-
aries of the facilities benefit assessment area of benefit; the general
description of the public facilities projects; the estimated costs for the con-
struction of said public facilities projects; the method pursuant to which the
costs are to be apportioned among the parcels within the area of benefit
and the amount of the facilities benefit assessments which will be charged
to each such parcel; the basis and methodology by which automatic annual
increases in the facilities benefit assessment will be computed, assessed
and levied pursuant to Section 61.2212 of the Ordinance; and the amount
of the contribution or advance which the City or other public entity will make
toward the total cost of the public facilities projects; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:
1. The Council hereby declares its intention to designate an area of
benefit within Scripps Miramar Ranch to finance the cost of the public facil-
ities projects pursuant to the Ordinance.

2. The Council is satisfied with the correctness of the Report, including,
without limitation, community finance plan and capital improvement pro-
gram with respect to said public facilities projects; the proposed boundaries
of the facilities benefit assessment area of benefit; the description of the
public facilities projects; the estimated costs for the construction of the
public facilities projects; the method pursuant to which the costs are to be
apportioned among the parcels within the facilities benefit assessment area
of benefit, and the amount of the facilities benefit assessments which will be
charged to each such parcel; the basis and methodology by which
automatic increases in the facilities benefit assessments will be computed,
assessed and levied pursuant to Section 61.2212 of the Ordinance; and the
amount of the contribution or advance which the City or other public entity
will make toward the total cost of the public facilities projects. The Council
does hereby confirm and approve the Report.

3. The public facilities projects will be undertaken and completed as
described in the Report.

4. The community financing plan and capital improvement program with
respect to the public facilities projects will be as set forth in the Report.

5. The boundaries of the facilities benefit assessment area of benefit will
be as set forth in the Report.

6. The resolution of the Council of the City of San Diego on March 11,
1992 by the following vote:

YEAS: HARTLEY, STEVENS, BEHR, STALLINGS, MCCARTY,
FILNER, MAYOR O'CONNOR.

NAYS: WOLFSHEIMER.

NOT PRESENT: ROBERTS.

AUTHENTICATED BY:
MAUREEN O'CONNOR
Mayor of The City of
San Diego, California
CHARLES O. ABDELNOUR
City Clerk of The
City of San Diego,
California

(SEAL)
Pub. Apr. 6

By: MARY CEPEDA, Deputy

245898

I, Corey Donahue, am a citizen of the United States and a resident of the
county aforesaid; I am over the age of eighteen years, and not a party to
or interested in the above-entitled matter. I am the principal clerk of the
San Diego Daily Transcript, a newspaper of general circulation, printed
and published daily, except Saturdays and Sundays, in the City of San
Diego, County of San Diego and which newspaper has been adjudged a
newspaper of general circulation by the Superior Court of the County of
San Diego, State of California, under the date of January 23, 1909,
Decree No. 14894; and the

RESOLUTION NUMBER R-279676

is a true and correct copy of which the annexed is a printed copy and was
published in said newspaper on the following date(s), to wit:

APRIL 6

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 6TH day of APRIL, 19⁹².

Corey Donahue
(Signature)