(R-92-1547)

279835

RESOLUTION NUMBER R-

APR 27 1992 ADOPTED ON

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager or his designee is hereby authorized to execute, for and on behalf of The City of San Diego, an 18-month lease agreement, with two additional 1-year options, with COMMERCIAL CENTER BANK, for the lease of approximately 9,960 square feet of office space located at Fisherman's Village, 4918 North Harbor Drive, San Diego, for use by the Water Utilities Department, at a minimum monthly rent of \$13,844.40, under the terms and conditions set forth in that lease agreement on file in the office of the City Clerk as Document No. RR- 279835

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$27,688.80 from Fund 40012, Dept. 700, Org. 200, Account 4682, Job Order 002101, for lease costs from May 1, 1992, through June 30, 1992, is hereby authorized and approved.

APPROVED: JOHN W. WITT, City Attorney

By

Harold O. Valderhaug Deputy City Attorney

HOV:ps 04/06/92

Or.Dept:Prop.

Job: 220682

Aud.Cert:9200752

R-92-1547

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The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

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Passed and adopted by the Council of by the following vote:	APR 27 1992				
Council Members Abbe Wolfsheimer Ron Roberts John Hartley George Stevens Tom Behr Valerie Stallings Judy McCarty Bob Filner Mayor Maureen O'Connor	Yeas	Nays	Not Present	Ineligible	
AUTHENTICATED BY: (Seal)	MAUREEN O'CONNOR Mayor of The City of San Diego, California. CHARLES G. ABDELNOUR Clerk of The City of Sin Diego, California. By Durch, Deputy				

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