(R-92-1639)

RESOLUTION NUMBER R-279838 ADOPTED ON APR 27 1992

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby approves Manager's Report No. P-92-123, a copy of which is on file in the office of the City Clerk as Document No. RR- $\frac{279838-1}{1}$.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized and empowered to execute, for and on behalf of the City, an enrollment agreement with the State of California Natural Community Conservation Planning (NCCP) Project, under the terms and conditions set forth in the Enrollment Agreement, a copy of which is on file in the office of the City Clerk as Document No. RR- 279838-2.

APPROVED: JOHN W. WITT, City Attorney

By

Marguerite S. Strand Deputy City Attorney

RH:mb 04/15/92

Or.Dept:Plan/Cl.Wtr.

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Passed and adopted by the Council of The City of San Diego on by the following vote:			APR 27 1992	
Council Members Abbe Wolfsheimer Ron Roberts John Hartley George Stevens Tom Behr Valerie Stallings Judy McCarty Bob Filner Mayor Maureen O'Connor	Ye as S S S S S S S S S S S S S S S S S S	Nays	Not Present	Ineligible
AUTHENTICATED BY:		MAUREEN O'CONNOR Mayor of The City of San Diego, California. CHARLES G. ABDELNOUR		
(Seal)		***********************	Clerk of The City of S	Diego, California.

Resoluter 279838 APR 27 1992
Number Adopted

Office of the City Clerk, San Diego, California

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