

(R-92-1675)

RESOLUTION NUMBER R- 279884

ADOPTED ON MAY 04 1992

APPROVING MAP OF NORTH CREEK  
AREAS 14, 15, 16, 17 & 18 UNIT  
NO. 1.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, entitled "NORTH CREEK AREAS 14, 15, 16, 17 & 18 UNIT NO. 1, being a subdivision of a portion of the north half of the northwest quarter of Section 21, and a portion of the northwest quarter of the northeast quarter of Section 21, all in Township 14 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof, together with Creekview Drive as dedicated to public use, and portions of Poway Road (R.S. 1713) as closed and vacated to public use, and together with the water and drainage easements to the City of San Diego recorded November 8, 1990 as File/Page No. 90-606621, Book 1990 of official records, being abandoned pursuant to Section 66499.20 1/2 of the Subdivision Map Act," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: the pedestrian and non-motor vehicular

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right of way, and said pedestrian and non-motor vehicular right of way are hereby declared to be a public pedestrian and non-motor vehicular right of way and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easement over, upon or across all of Lot 4, except as provided for in Planned Commercial Development Permit No. 88-0408, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the open space easement over, upon or across all of Lot 5, as granted and shown on the map and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said pedestrian and non-motor vehicular right of way are accepted on behalf of the public as heretofore stated; that those easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as well as the open space easement and building

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restricted easement, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:lc  
04/20/92  
T.M.88-0408  
W.O.850250  
Or.Dept:E&D  
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Passed and adopted by the Council of The City of San Diego on MAY 01 1992  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By Brandi L. Barnes, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-279884 Adopted MAY 01 1992

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CITY CLERK'S OFFICE  
SAN DIEGO, CA