

(R-93-202)

RESOLUTION NUMBER R- 280619

ADOPTED ON SEP 14 1992

WHEREAS, the Police Department of The City of San Diego desires to execute and expend a grant award of two hundred seventeen thousand, ninety-six dollars (\$217,096.00) as its share of the countywide total of one million, seven hundred forty-seven thousand, three hundred thirty-seven dollars (\$1,747,337) in anti-drug abuse federal block grant funds for the ongoing program entitled, "Jurisdictions Unified for Drug/Gang Enforcement" (JUDGE), as administered by the California Office of Criminal Justice Planning; and

WHEREAS, the District Attorney's Office of the County of San Diego, as the designated lead agency in compliance with the allocation plan implemented by the Office of Criminal Justice Planning, has completed and submitted the program proposal for Fiscal Year 1992-93; and

WHEREAS, the grant award will fund the following San Diego Police Department personnel: One (1) Police Lieutenant Detective; one (1) Police Sergeant Detective; and two (2) Police Officer II Detectives; and

WHEREAS, the program consists of North County and San Diego teams representing a cooperative alliance between eight (8) local law enforcement agencies to continue the successful JUDGE Program targeting habitual drug and drug/gang offenders; and

WHEREAS, there is no requirement for matching funds and no additional City personnel or resources will be required to

implement and execute the program; NOW, THEREFORE,

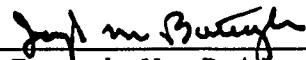
BE IT RESOLVED, by the Council of The City of San Diego, that the City Manger be, and is hereby, authorized to accept the Grant Award, as described in the Grant Application Proposal, a copy of which is on file in the Office of the City Clerk as Document No. RR-280619, to the Office of Criminal Justice Planning, and he is further authorized to execute the grant proposal program, including any extensions or amendments thereof.

BE IT FURTHER RESOLVED, that any liability arising out of the performance of the Grant Award Agreement, including civil court action for damages, shall be the responsibility of the grant recipient and the authorizing agency; the Federal Government, the Office of Criminal Justice Planning, and the State of California disclaim responsibility for any such liability.

BE IT FURTHER RESOLVED, that any grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

APPROVED: JOHN W. WITT, City Attorney

By



Joseph M. Battaglino
Deputy City Attorney

JMB:jp
06/22/92
Or.Dept:Police
R-93-202
Form=r-t

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

SEP 14 1992

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

MAUREEN O'CONNOR

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By  Deputy.

Office of the City Clerk, San Diego, California

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REC'D
92 AUG 26 P.M. 4:20
SAN DIEGO, CALIF.