

(R-93-653)

RESOLUTION NUMBER R- 280846

ADOPTED ON

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That City staff is hereby directed to prepare and complete by June 1, 1993, a Public Facilities Financing and Phasing Plan for the North City Future Urbanizing Area including, but not limited to, arterial roads, freeways, bridge structures, transit facilities, libraries, community parks, fire stations, sewer and water facilities and open space acquisition.


2. That City staff is hereby directed to prepare and complete by June 1, 1993, a Master School Facilities Financing and Phasing Plan for schools, including temporary facilities for the transportation of students, in the North City Future Urbanizing Area. This plan shall take into consideration the impact of California Senate Bill 1287, if adopted, on the provision of schools consistent with need as this area's student population grows.

3. That City staff is hereby directed to work during this preparation period with the County of San Diego, local governmental entities and other affected public and private parties to identify funding sources and, to the extent practicable, establish an equitable funding mechanism that will supplement the future urbanizing area public facilities financing plan and the Master School Facilities Financing Plan.

4. That the City ensures that all applicants and projects (whether exempted by Municipal Code section 101.0901(E)(7)(g)) who proceeded with development in the North City Future Urbanizing Area prior to adoption of the Public Facilities and Master School Facilities and Phasing Plans shall be required to contribute to such plans in a manner consistent with this motion.

APPROVED: JOHN W. WITT, City Attorney

By


Janis Sammartino
Senior Chief Deputy City Attorney

JS:lc
10/15/92
Or.Dept:Clerk
R-93-653
Form=r-t

1751

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

MAUREEN O'CONNOR
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By *Blonda R. Dancer* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-280846 Adopted 6/11/11

731

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Blonda R. Ramez Deputy.

Office of the City Clerk, San Diego, California

Resolution R-280846
Number Adopted

(R-93-654)

RESOLUTION NUMBER R- 280847

ADOPTED ON 10/15/92

BE IT RESOLVED, by the Council of The City of San Diego, that the alternative land use plan for the North City Future Urbanizing Area Framework Plan recommended by the Citizen Advisory Committee ("CAC") as set forth in Attachment A shall be fully reviewed and considered during the subarea planning process.

BE IT FURTHER RESOLVED, that the City include a fair housing plan as part of the subarea plans.

APPROVED: JOHN W. WITT, City Attorney

By



Janis Sammartino
Senior Chief Deputy City Attorney

JS:lc
10/15/92
Or.Dept:Clerk
R-93-654
Form=r-t

ATTACHMENT A

**CITIZEN ADVISORY COMMITTEE AND DRAFT FRAMEWORK PLAN
RECOMMENDATION ALTERNATIVES**

Chart I Subject: Subarea Allocations

	<i>CAC Alternative</i>		<i>Draft Framework Plan</i>	
	<i>Resid'l DU</i>	<i>Comm'l S.F.#</i>	<i>Resid'l Du</i>	<i>Comm'l S.F.#</i>
Subarea I (Total)	4,000	2,000 edu**	5,400	650,000
IA	2,000*	60,000	2,950	60,000
IB	2,000**	2,000 edu**	2,450	590,000
Subarea II (Total)	n/a	n/a	230	n/a
Subarea III (Total)	6,500**	400,000**	5,460	400,000
Subarea IV (Total)	2,500**	700,000 (+ City Ops) Stn. & Golf)	2,850	1,320,000 (includes City Ops Stn. & Golf)
Subarea V (Total)	1,200	60,000	840	60,000
FUA TOTALS	14,200	1,160,000	14,780	2,430,000

Square feet of retail, office, employment, service commercial

* This total derived by committee endorsement of Black Mountain Ranch proposal vs. draft framework plan proposal, plus the addition of units assigned to other properties under the draft framework plan proposal

** edu (equivalent dwelling unit) — Predicated on a "not-to-exceed" estimate of combined commercial/residential intensity which would still permit CID level-of-service traffic and similar facility standards specified in motions; not translated into square feet of commercial

FOOTNOTE: Other Specific sites should be considered for alternative uses/densities in subarea planning

by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

MAUREEN O'CONNOR

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Blonda R. Barnes* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-280847* Adopted *11/11/09*

Passed and adopted by the Council of The City of San Diego on
 by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Blonda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-280847 Adopted 11-11-09