

(R-93-811)

RESOLUTION NUMBER R-280925

ADOPTED ON OCTOBER 20, 1992

WHEREAS, the provisions of Council Policy No. 600-15 require that a noticed public hearing be conducted before the Council of The City of San Diego prior to the vacation of a city street; and

WHEREAS, Section 66499.20 1/2 of the California Government Code provides that the filing of the map shall constitute abandonment of all streets and easements not shown on said map; and

WHEREAS, the abutting property owners have requested the vacation of the excess westerly portion of Haller Street adjacent to Lot 11 of Hal-Spectrum Map 9332 in connection with Tentative Parcel Map ("TPM") No. 91-0804 to facilitate development of their property; and

WHEREAS, the portion of street to be vacated is not needed for present or prospective public street purposes; and

WHEREAS, those properties adjoining the street to be vacated will continue to have access; and

WHEREAS, the public will benefit from the vacation through improved utilization of land; and

WHEREAS, the vacation or abandonment is not inconsistent with the General Plan or an approved Community Plan; and

WHEREAS, the public street system for which the right-of-way was originally acquired will not be detrimentally affected by this vacation; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

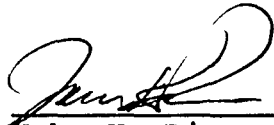
1. That the excess westerly portion of Haller Street adjacent to Lot 11 of Hal-Spectrum Map 9332 in connection with Tentative Parcel Map ("TPM") No. 91-0804, as more particularly shown on Exhibit "A," on file in the office of the City Clerk as Document No. RR-280925, which is by this reference incorporated herein and made a part hereof, be and the same is hereby ordered vacated.

2. That the resolution shall not become effective unless and until the final subdivision map for Tentative Parcel Map No. 91-0804 has been approved by Council action. In the event that the final map is not approved within the time allowance specified under the tentative map conditions or any subsequent time extensions allowed, this resolution shall become void and be of no further force or effect.

3. That the City Engineer shall advise the City Clerk of the completion of the aforementioned final map, and that the City

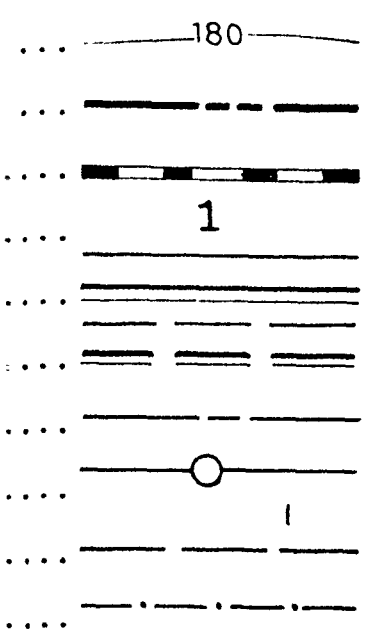
Clerk shall then cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By 

John K. Riess
Deputy City Attorney

JKR:lc
12/15/92
Or.Dept:E&D
SA:92-519
WO:910804
TPM:91-0804
R-93-811
Form=r.sumv2



LEGAL DESCRIPTION

LOT 11 OF HAL-SPECTRUM, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 9332, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, AUGUST 20, 1979.

GENERAL NOTES

1. ASSESSOR'S PARCEL NO.: 540-041-14
2. STREET ADDRESS OF PROPERTY: 2352 HALLER STREET
SAN DIEGO, CA 92104
3. PARCEL AREA INFORMATION:

	NET AREA(S.F.)	STREET VACATION(S.F.)	GROSS AREA(S.F.)
PARCEL 1:	12,180		12,180
PARCEL 2:	5,192	1,098	6,290
TOTAL :	17,372	1,098	18,470
4. ZONING:
THE PROPERTY IS PRESENTLY ZONED R-1-5. THE MINIMUM LOT SIZE UNDER THE PRESENT ZONING IS 5,000 SQUARE FEET. THE PROPERTY IS LOCATED IN THE GREATER NORTH PARK COMMUNITY PLAN.
5. STREET VACATION:
A VACATION OF PORTION OF HALLER STREET IS BEING PROPOSED CONCURRENTLY WITH THE SUBMITTAL OF THIS TENTATIVE PARCEL MAP.
6. HILLSIDE REVIEW PERMIT AND RPO PERMIT:
A HILLSIDE REVIEW PERMIT APPLICATION AND RESOURCE PROTECTION ORDINANCE PERMIT APPLICATION ARE BEING PROCESSED CONCURRENTLY WITH THIS TENTATIVE PARCEL MAP.
7. GRADING AND PROJECT INFORMATION:
NO GRADING WILL BE DONE AS A CONDITION OF THIS PARCEL MAP.

 AMOUNT OF SITE WITH 25% SLOPES OR GREATER:
 AREA 0.15 A.C., PERCENT OF TOTAL SITE: 36%.
 AMOUNT OF SITE WITH LESS THAN 25% SLOPES:
 AREA 0.27 A.C., PERCENT OF TOTAL SITE: 64%.
 AMOUNT OF SITE WITHIN HILLSIDE REVIEW:
 AREA 0.27 A.C., PERCENT OF TOTAL SITE: 64%.
8. PROPOSED BUILDING:
THE EXISTING TWO-STORY HOUSE AND DETACHED TWO-CAR GARAGE WILL REMAIN AS SHOWN IN PARCEL 1. THE PROPOSED BUILDING WILL BE A SINGLE FAMILY HOUSE AND A MINIMUM OF TWO-CAR GARAGE AND WILL BE LOCATED WITHIN THE PROPOSED BUILDING ENVELOPE AS SHOWN IN PARCEL 2. THE MAXIMUM HEIGHT OF THE PROPOSED HOUSE WILL BE 30 FEET IN ACCORDANCE WITH R-1-5 ZONE.
9. CONTOURS SHOWN WERE DERIVED PHOTOGRAMMETRICALLY FROM AERIAL PHOTOGRAPHY.
10. SERVICES:
GAS AND ELECTRIC POWER WILL BE PROVIDED BY THE SAN DIEGO GAS AND ELECTRIC COMPANY.

TELEPHONE SERVICE WILL BE PROVIDED BY THE PACIFIC TELEPHONE COMPANY.

SCHOOL SERVICE WILL BE PROVIDED BY SAN DIEGO HIGH SCHOOL AND HOOVER HIGH SCHOOL, ROOSEVELT JUNIOR HIGH SCHOOL AND MCKINLEY ELEMENTARY SCHOOL.
11. OWNER AND APPLICANT:
I HEREBY CERTIFY THAT I AM THE OWNER OF THIS PROPERTY AND CONSENT TO THE PREPARATION OF THIS MAP.

DARRELL B. BRUCE
2352 HALLER STREET
SAN DIEGO, CA 92104

BY: Darrell B. Bruce DATE: 11-20-91
DARRELL B. BRUCE

12. ENGINEER OF WORK:
JP ENGINEERING
8265-A VICKERS STREET
SAN DIEGO, CA 92111
TELEPHONE (619) 569-7377

BY: JH Palacios DATE: 11-20-91
JORGE H. PALACIOS, RCE 32031

SHEET		1	
OF		1	
Project No.		269-91	
DESIGNER	G.M.	LOT 11 OF HAL-SPECTRUM	
DRAWN	G.M.	MAP 9332	
CHECKED	J.P.	TENTATIVE PARCEL MAP	
DATE	11-20-91	PROJECT NAME:	
BY		SHEET TITLE:	
NO.		LOT 11 OF HAL-SPECTRUM	
DATE		MAP 9332	
		PROJECT NAME:	
		TENTATIVE PARCEL MAP	
		DATE: 11-20-91	
		J.H. PALACIOS, RCE 32031	
		DATE: 11-20-91	
		ARCHITECTURE • LAND PLANNING • SURVEYING 8265-A VICKERS STREET, SAN DIEGO, CA. 92111 • (619)569-7377 FAX (619)569-0830	

LEGEND

EXISTING CONTOUR LINE.....	
PROPERTY LINE.....	
EXISTING RETAINING WALL.....	
PARCEL NUMBER.....	
EXISTING CURB, GUTTER AND SIDEWALK.....	
PROPOSED CURB, GUTTER AND SIDEWALK.....	
EXISTING SEWER MAIN.....	
EXISTING MANHOLE.....	
EXISTING WATER MAIN.....	
EXISTING GAS MAIN.....	

LEGAL DESCRIPTION

LOT 11 OF HAL-SPECTRUM, IN THE OF SAN DIEGO, STATE OF CALIF. THEREOF NO. 9332, FILED IN THE RECORDER OF SAN DIEGO COUNTY,

GENERAL NOTES

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TOTAL :	17,372	
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THE PROPERTY IS PRESENTLY LOT SIZE UNDER THE PRESENT FEET. THE PROPERTY IS LOCAL PARK COMMUNITY PLAN.
5. STREET VACATION:
A VACATION OF PORTION OF PROPOSED CONCURRENTLY WITH TENTATIVE PARCEL MAP.
6. HILLSIDE REVIEW PERMIT AND A HILLSIDE REVIEW PERMIT PROTECTION ORDINANCE PERMITS PROCESSED CONCURRENTLY WITH MAP.
7. GRADING AND PROJECT INFORMATION:
NO GRADING WILL BE DONE PARCEL MAP.

AMOUNT OF SITE WITH 25% SLOPE AREA 0.15 A.C., PERCENTAGE
AMOUNT OF SITE WITH LESS THAN 25% SLOPE AREA 0.27 A.C., PERCENTAGE
AMOUNT OF SITE WITHIN HILLSIDE REVIEW PERMIT AREA 0.27 A.C., PERCENTAGE
8. PROPOSED BUILDING:
THE EXISTING TWO-STORY HOUSE AND GARAGE WILL REMAIN AS SHOWN. THE PROPOSED BUILDING WILL BE A MINIMUM OF TWO-CAR GARAGE WITHIN THE PROPOSED BUILDING. PARCEL 2. THE MAXIMUM HEIGHT WILL BE 30 FEET IN ACCORDANCE WITH THE ZONING ORDINANCE.
9. CONTOURS SHOWN WERE DERIVED FROM AERIAL PHOTOGRAPHY.
10. SERVICES:
GAS AND ELECTRIC POWER WILL BE PROVIDED BY THE SAN DIEGO GAS AND ELECTRIC COMPANY. TELEPHONE SERVICE WILL BE PROVIDED BY THE TELEPHONE COMPANY. SCHOOL SERVICE WILL BE PROVIDED BY THE SAN DIEGO SCHOOL DISTRICT. SCHOOL AND HOOVER HIGH SCHOOL AND MCKINLEY ELEMENTARY SCHOOL.
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I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY AND CONSENT TO THE PROPOSED PROJECT.

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SAN DIEGO, CA 92104
BY: Darrell B Bruce
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TELEPHONE (619) 569-7377

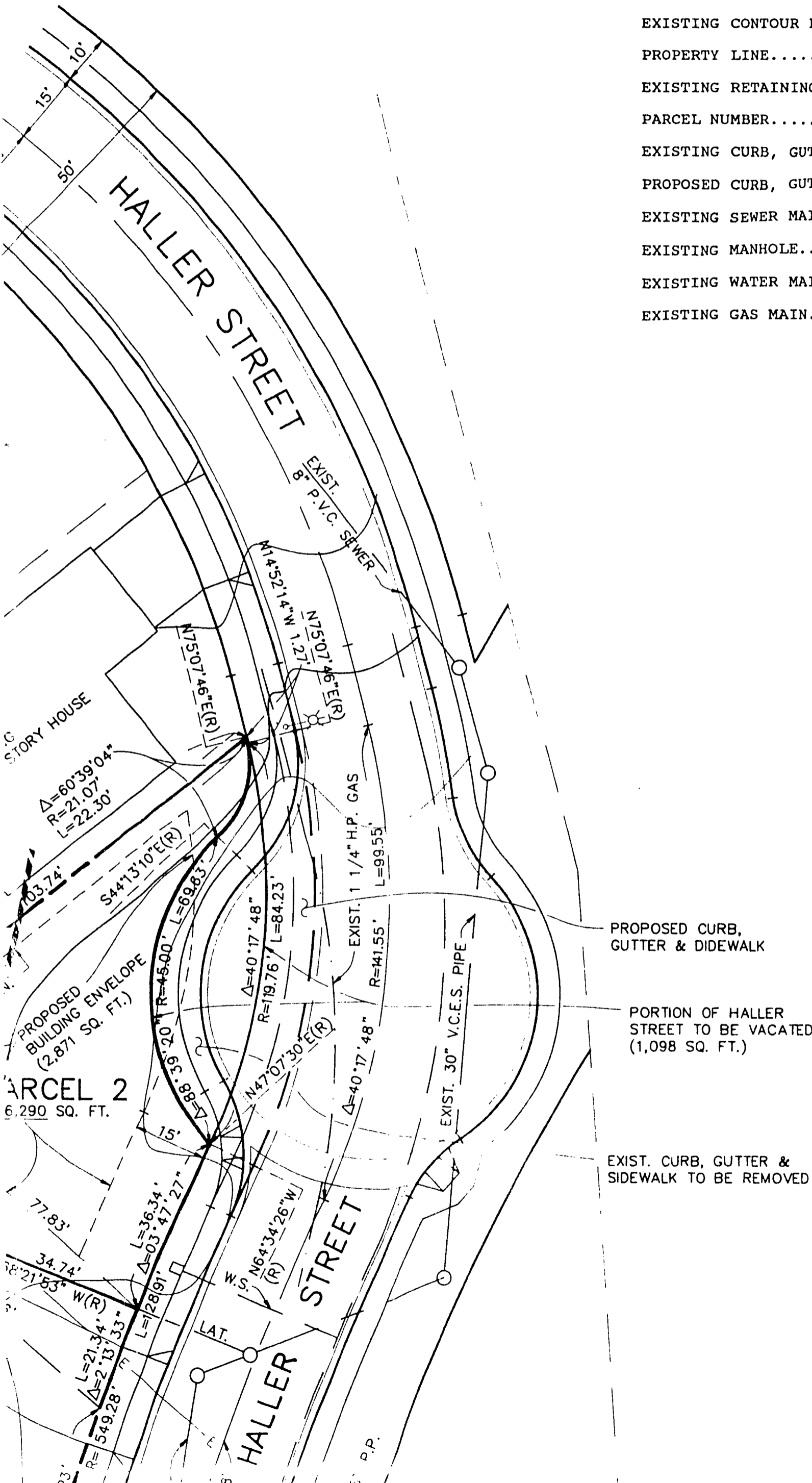
PROPOSED CURB, GUTTER & SIDEWALK

PORTION OF HALLER STREET TO BE VACATED (1,098 SQ. FT.)

EXIST. CURB, GUTTER & SIDEWALK TO BE REMOVED

LEGEND

- EXISTING CONTOUR LINE.....
- PROPERTY LINE.....
- EXISTING RETAINING WALL.....
- PARCEL NUMBER.....
- EXISTING CURB, GUTTER AND SIDEWALK.....
- PROPOSED CURB, GUTTER AND SIDEWALK.....
- EXISTING SEWER MAIN.....
- EXISTING MANHOLE.....
- EXISTING WATER MAIN.....
- EXISTING GAS MAIN.....



PROPOSED CURB,
GUTTER & SIDEWALK

PORTION OF HALLER
STREET TO BE VACATED
(1,098 SQ. FT.)

EXIST. CURB, GUTTER &
SIDEWALK TO BE REMOVED

PARCEL 2
6,290 SQ. FT.

1.6
STORY HOUSE

PROPOSED
BUILDING ENVELOPE
(2,871 SQ. FT.)

L=21.34'
Δ=2°13'33"
R=549.28'

L=28.91'
Δ=03°47'27"
R=128.91'

L=36.34'
Δ=03°47'27"
R=128.91'

L=88.98'
Δ=88°52'20"
R=45.00'

L=69.83'
Δ=40°17'48"
R=119.76'

L=84.23'
Δ=40°17'48"
R=119.76'

L=99.55'
Δ=40°17'48"
R=141.55'

L=99.55'
Δ=40°17'48"
R=141.55'

L=22.30'
Δ=60°39'04"
R=21.07'

L=103.74'
Δ=60°39'04"
R=21.07'

L=1.27'
Δ=14°55'14"
R=1.27'

L=1.27'
Δ=14°55'14"
R=1.27'

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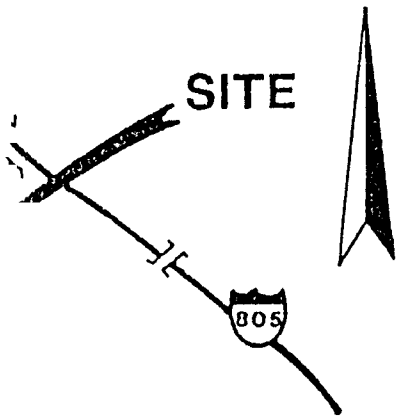
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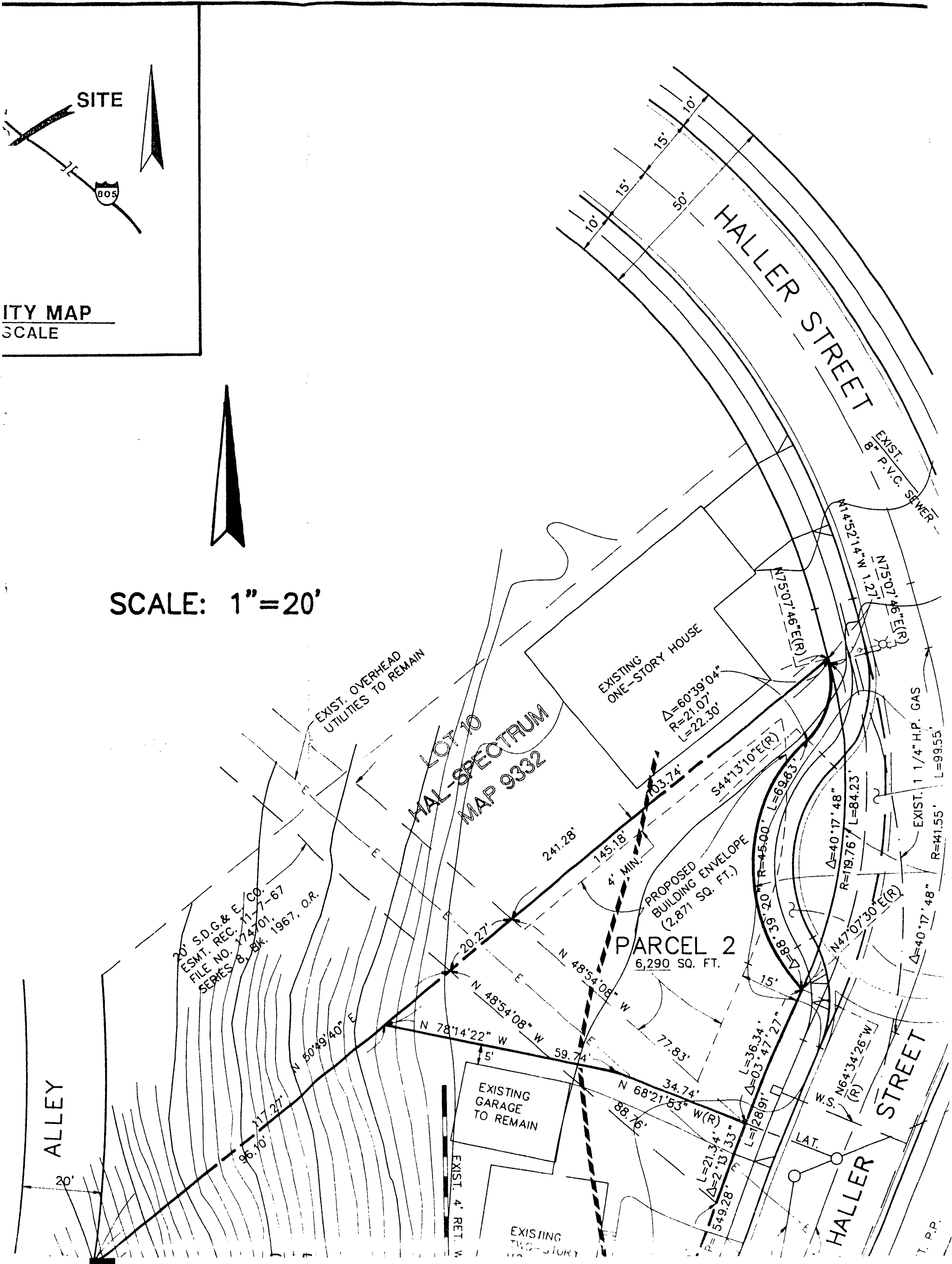
L=1.27'
Δ=14°55'14"
R=1.27'

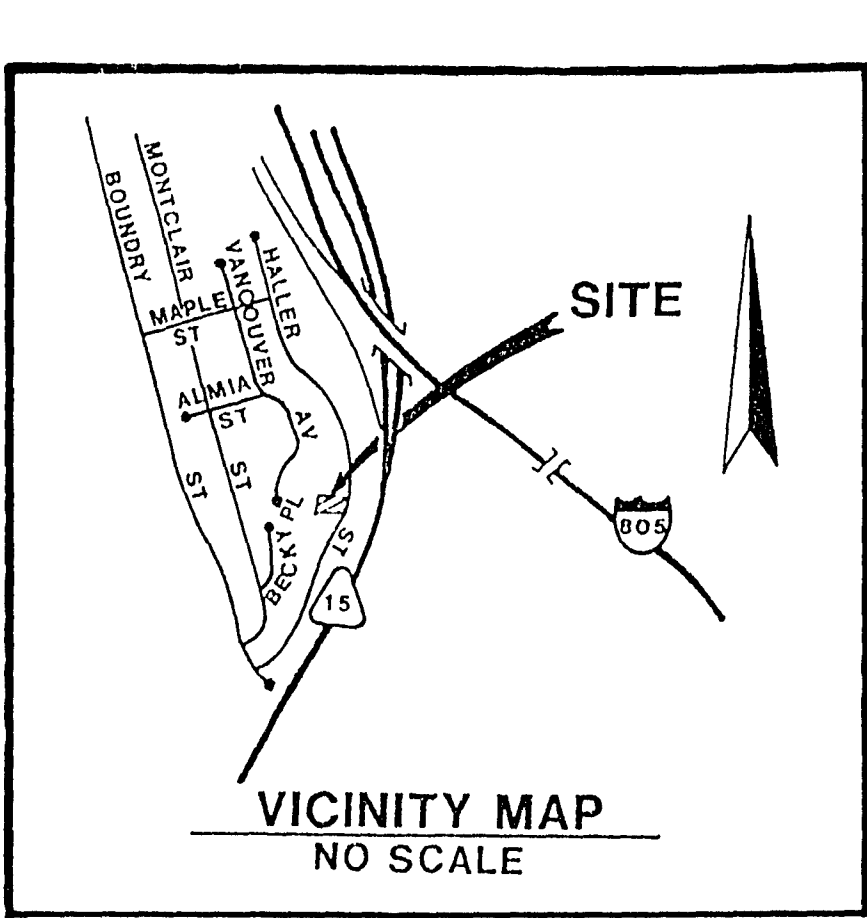


CITY MAP
SCALE



SCALE: 1" = 20'





SCALE: 1"=20'

ALLEY

20' S.D.G. & E. CO.
ESMT. REC. 71-1-67
FILE NO. 774701
SERIES 8 BK. 1967, O.R.

EXIST. OVERHEAD UTILITIES TO REMAIN

LOT 10
HAL-SPECTRUM
MAP 9332

EXISTING ONE-STORY HOUSE

$\Delta=60'39.04"$
 $R=21.07'$
 $L=22.30'$

PROPOSED BUILDING ENVELOPE (2,871 SQ. FT.)

PARCEL 2
6,290 SQ. FT.

EXISTING GARAGE TO REMAIN

EXIST. 4' RFT

EXIS

S 80°31'03" E

20'

96.10'

117.27'

N 50°49'40" E

N 78°14'22" W

N 48°54'08" W

N 48°54'08" W

59.74'

77.83'

N 68°21'63" W(R)

34.74'

88.76'

271.28'

145.18'

4' MIN.

703.74'

SA

SA

SA

SA

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EXIST. OVERHEAD UTILITIES TO REMAIN

LOT 10
HAL SPECTRUM
MAP 9332

EXISTING ONE-STORY HOUSE

PROPOSED BUILDING ENVELOPE
(2,871 SQ. FT.)
PARCEL 2
6,290 SQ. FT.

PROPOSED CURB, GUTTER & DIDEWALK

PORTION OF HALLER STREET TO BE VACATED (1,098 SQ. FT.)

EXIST. CURB, GUTTER & SIDEWALK TO BE REMOVED

EXISTING GARAGE TO REMAIN

EXISTING TWO-STORY HOUSE TO REMAIN

EXIST. S.D.G. & E. CO. STUB

PARCEL 1
2,180 SQ. FT.

43
MAP 1684

HALLER STREET

180
170
160

S78°01'15"E(R)

EXIST.

EXIST. 8" A.C.

WATER

GUY WIRES (4)

PIPE

LAT.

EXIST. P.P.

EXIST. 30" V.C.E.S. PIPE

EXIST. 1 1/4" H.P. GAS

S44°13'10"E(R)

N75°07'46"E(R)

N75°07'46"E(R)

N75°07'46"E(R)

N47°07'30"E(R)

N64°34'26"W (R)

N 68°21'53" W (R)

N 48°54'08" W

N 48°54'08" W

N 78°14'22" W

N 48°54'08" W

N 48°54'08" W

N 48°54'08" W

241.28'

703.74'

$\Delta=60^{\circ}39'04"$
 $R=21.07'$
 $L=22.30'$

$\Delta=40^{\circ}17'48"$
 $R=19.76'$
 $L=84.23'$

$\Delta=40^{\circ}17'48"$
 $R=41.55'$
 $L=99.55'$

$\Delta=03^{\circ}47'27"$
 $L=36.34'$
 $L=128.91'$

$\Delta=21^{\circ}34'$
 $L=21.34'$
 $R=549.28'$

$\Delta=13^{\circ}26'49"$
 $L=71.23'$
 $L=13.26'49"$

$\Delta=07^{\circ}25'49"$
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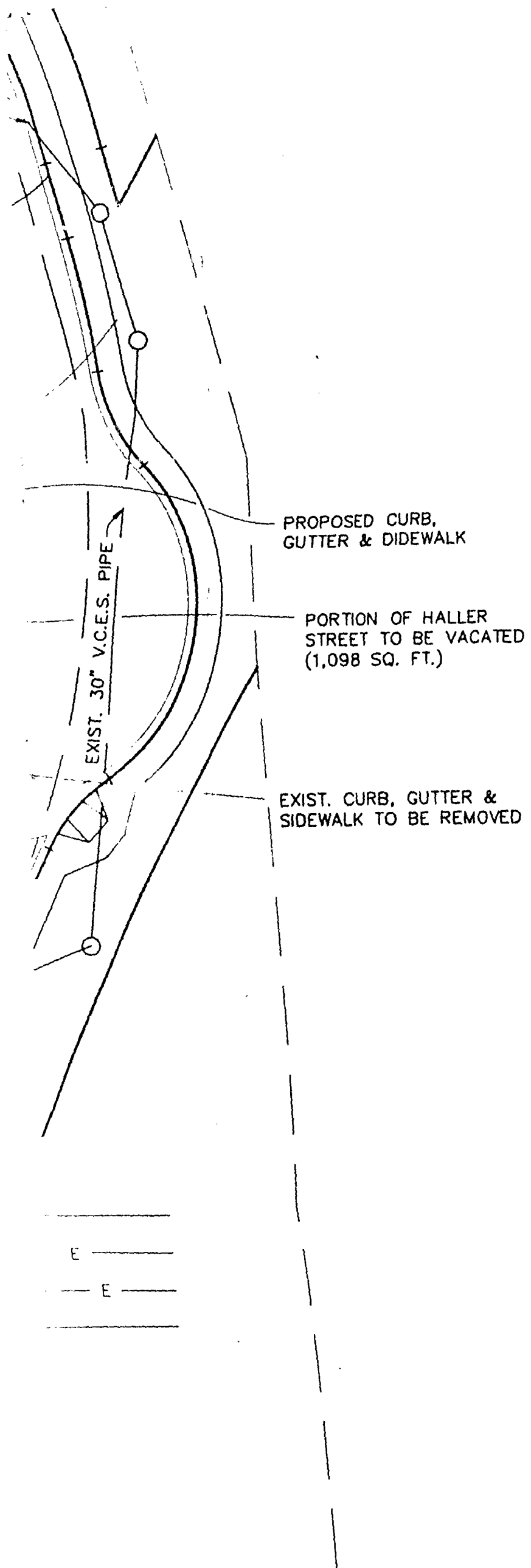
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6. HILLSIDE
 A HILLSIDE
 PROTECTION
 PROCESSED
 MAP.

7. GRADING AND
 NO GRADING
 PARCEL MAP.

AMOUNT OF
 AREA
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 AREA 0
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 AREA 0.

8. PROPOSED BUI
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 GARAGE WILL
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9. CONTOURS SHO
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10. SERVICES:
 GAS AND ELECT
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TELEPHONE SER
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SCHOOL SERVICE
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 HIGH SCHOOL AM

11. OWNER AND APPL
 I HEREBY CERTI
 PROPERTY AND CC

DARRELL B. BRI
 2352 HALLER ST.
 SAN DIEGO, CA

BY: Darrell
 DARRELL B. I

12. ENGINEER OF WOR
 JP ENGINEERING
 8265-A VICKERS
 SAN DIEGO, CA
 TELEPHONE (619)

BY: JHPalac
 JORGE H. PALAC

PARCEL MAP.

AMOUNT OF SITE WITH 25% SLOPES OR GREATER:
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DARRELL B. BRUCE
 2352 HALLER STREET
 SAN DIEGO, CA 92104

BY: Darrell B Bruce DATE: 11-20-91
 DARRELL B. BRUCE

12. ENGINEER OF WORK:
 JP ENGINEERING
 8265-A VICKERS STREET
 SAN DIEGO, CA 92111
 TELEPHONE (619) 569-7377

BY: JH Palacios DATE: 11-20-91
 JORGE H. PALACIOS, RCE 32031

DESIG	DR. W	CHECK	DATE
-------	-------	-------	------

JH Palacios
J.H. Palacios, RCE 32031
 DATE: 11-20-91

BY	NO.	DATE

CIVIL ENGINEERING • LANDSCAPE ARCHITECTURE • LAND PLANNING • SURVEYING • 8265-A VICKERS STREET, SAN DIEGO

DOCUMENT NO. RL 280925
 FILED OCT 20 1992
 OFFICE OF THE CITY CLERK
 SAN DIEGO, CALIFORNIA



OCT 20 1992

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Mary Cepeda* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-280925* Adopted OCT 20 1992