(R-93-639)

CONTRACTOR CONTRACTOR

RESOLUTION NUMBER R-

200 VC/1 NO DETRODA

BE IT RESOLVED, by the Council of The City of San Diego that the low base bid of INSITUFORM SOUTHWEST, meeting the specifications, for CONSTRUCTION OF CRESCENT DRIVE DRAIN in the City of San Diego, California, in the amount of \$59,503.00, is hereby accepted, and the City Manager is hereby authorized to execute a contract therefore in accordance with the form on file in the Office of the City Clerk as Document No. 119654.

BE IT FURTHER RESOLVED, that the Auditor and Comptroller is hereby authorized to transfer \$17,000.00 FROM CIP 11-247.0, RECONSTRUCTION OF RIVIERA DRIVE STORM DRAINS, Proposition 'A' Fund 30300, to CIP 11-252.0, CRESCENT DRIVE DRAIN; and authorizing the transfer of \$9,500.00 from CIP 17-001, ANNUAL ALLOCATION - MINOR DRAIN REQUIREMENTS, Proposition 'A' Fund 30300, to CIP 11-252.0, CRESCENT DRIVE DRAIN.

BE IT FURTHER RESOLVED, that the additional expenditure of \$26,500.00 from CIP 11-252.0, CRESCENT DRIVE DRAIN, Proposition 'A' Fund 30300, to supplement funds previously authorized by Resolution No. R-280405 for a total of \$109,000.00, is hereby authorized solely and exclusively for said project and related costs.

BE IT FURTHER RESOLVED, that the Auditor and Comptroller is hereby authorized, upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves.

APPROVED:

John W. Witt. City Attorney

Stuart H. Swett

Senior Chief Deputy City Attorney

10/22/92

12/21/92 COR. COPY

Or. Dept.:

Purchasing/mah

Bid No.: A.C. No.: K3276/93M 9300390

R-93-639

## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|  |                                 |   |                                      | CERT   | TIFICATE O                                  | F UNALL                                  | OTTED BA                             |  | AC _   | 9300390  |  |  |
|--|---------------------------------|---|--------------------------------------|--|---|--|--------------------------------------|--|--|--|--|--|
|  |                                 | (EDED)                                    | OFDI                                 | <b>-</b> 3/ 414  | **  |  |                                      | DEP  | GINATING T. NO.:                                 | 057  |  |  |
|  | the t                           |   | ng resolu                            |  |   |  |                                      |  |  | the purpose set<br>nto the Treasury,   |  |  |
| Amount \$                                |                                 |   |                                      |  | www.  | Fund                                     |                                      |  |  |  |  |  |
| Purpo                                    | se                              |   |                                      |  |   |  |                                      | ···  |  |  |  |  |
|  |                                 |   |                                      |  |   | ***                                      |                                      |  |  |  |  |  |
| Date                                     | -                               | By:  AUDITOR AND COMPTROLLER'S DEPARTMENT |                                      |  |   |  |                                      |  |  |  |  |  |
|  |                                 |   |                                      | ······   |   | COUNTING DA                              |                                      | OR AND COM                                 | APTROLLER'S                                      | DEPARTMENT   |  |  |
| ACCTG.                                   | CY                              | <del></del>                               | Γ                                    |  |   | JOB                                      | OPERATION                            | BENF/                                      | T  |  |  |  |
| LINE                                     | PY                              | FUND                                      | DEPT                                 | ORG.   | ACCOUNT                                     | ORDER                                    | ACCOUNT                              | EQUIP                                      | FACILITY   | AMOUNT   |  |  |
|  |                                 |   |                                      |  |   |  |                                      |  |  |  |  |  |
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|  |                                 |   | <del>.</del>                         |  |   |  |                                      | TOTAL A                                    | MOUNT  |  |  |  |
|  |                                 |   | C                                    | ERTIFIC  | CATION OF                                   | LINENCI                                  | IMRERED                              | BALANCI                                    | F  | FUND OVERRIDE [  |  |  |
| purpose<br>reasury<br>ame ar<br>anticipa | of s<br>y, or<br>re to<br>ted t | said cor<br>are an<br>be dra<br>o come    | ntract, that<br>ticipated<br>wn, and | at sufficing to communicate the communicate th | ient moneys<br>ne into the T<br>e said mone | to meet ti<br>freasury, to<br>ey now act | ne obligation the creditually in the | ons of said<br>lit of the a<br>le Treasury | d contract a<br>ppropriatio<br>, together        | propriated for the<br>are actually in the<br>n from which the<br>with the moneys<br>ncumbered. |  |  |
| Vendo                                    | nr -                            | Insitufor                                 | m South                              | west Co  | oro.  |  |                                      |  |  |  |  |  |
| VOITA                                    |                                 | i ioitaroi                                | 111 000                              |  | <u></u>                                     |  |                                      |  | <del></del>                                      |  |  |  |
| Purpo                                    | se į                            | Authoriz                                  | ing the t                            | ransfer a  | and expendi                                 | ture of fund                             | ds for a Cro                         | escent Driv                                | e Drain.   |  |  |  |
|  |                                 |   |                                      |  |   |  |                                      |  |  |  |  |  |
| Date By:                                 |                                 |   |                                      |  |   |  | ua fan                               | Pedro                                      |  |  |  |  |
|  |                                 |   |                                      |  |   |  |                                      | OR AND COM                                 | APTROLLER'S                                      | S DEPARTMENT   |  |  |
| ACCTG.                                   | CY                              |   | ı                                    |  | AC  | COUNTING D.                              | ATA<br>OPERATION                     | BENF/                                      | <del></del>                                      |  |  |  |
| LINE                                     | PY                              | FUND                                      | DEPT                                 | ORG.   | ACCOUNT                                     | ORDER                                    | ACCOUNT                              | EQUIP                                      | FACILITY   | AMOUNT   |  |  |
| 1  | 0                               |   | 30244                                | 101  | 4279  | 112470                                   |                                      | 30300                                      |  | \$17,000.00  |  |  |
| 2  | 0                               |   | 30244                                | 101  | 4279  | 170010                                   |                                      | 30300                                      | <del>-</del>                                     | 9,500.00   |  |  |
|  |                                 |   |                                      |  |   |  | -                                    |  | <del>                                     </del> | 7-18-in  |  |  |
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|  |                                 |   | J                                    |  | l   | 1  |                                      | TOTAL A                                    | MOUNT  | \$26,500.00  |  |  |
| AC -361 (R                               | EV 2-                           | 92)                                       |                                      |  |   |  |                                      |  | <u>.</u>   | FUND OVERRIDE  |  |  |
|  |                                 |   |                                      |  |   |  |                                      |  | AC   | 9300390  |  |  |

NOV 09 1992 R-281008

191 May 1

## TO PURCHASING

OCT 12 1992

E & D CONTRACT PROCESSING

| K. J. State of the Control of the Co |  | •             | · · · · · · · · · · · · · · · · · · ·           |               |                      |  |
|--|--|---------------|---|---------------|----------------------|--|
| Pas<br>by  | ssed and adopted by the Council of the following vote: | The City of S | San Diego on                                    | T.UV-U        | 11790                |  |
|  | Council Members  | Yeas          | Nays  | Not Present   | Ineligible           |  |
|  | Abbe Wolfsheimer                                       |               |   |               |                      |  |
|  | Ron Roberts  |               |   | T.            |                      |  |
|  | John Hartley   |               |   | – –           |                      |  |
|  | George Stevens   |               |   | $\Box$        |                      |  |
|  | Tom Behr   |               |   |               |                      |  |
|  | Valerie Stallings                                      |               |   |               |                      |  |
|  | Judy McCarty   |               |   |               |                      |  |
|  | Bob Filner   |               |   |               |                      |  |
|  | Mayor Maureen O'Connor                                 |               |   |               |                      |  |
| AU   | THENTICATED BY:  |               | Mayo  | MAUREEN O'C   |                      |  |
|  |  |               | (   | CHARLES G. AB | DELNOTIB             |  |
|  | (Seal)   |               |   |               | anDiego, California. |  |
|  |  |               | J. J.   | 1.            |                      |  |
|  |  |               | By CA   | net-01        | ugano De             |  |
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|  |  |               | Office of the City Clerk, San Diego, California |               |                      |  |
|  |  |               | 0   |               |                      |  |
|  |  | Resolution    | £ 2810  | 8Adopted      | 1.JV 09 199          |  |
|  |  | Number.       | ,, -, 2020                                      | Adopted.      | - 0.100              |  |

| Passed and adopted by the Council of | The City of S    | an Diego on   | NUV (                                       | 9 1992     |           |  |  |
|--------------------------------------|------------------|---|---|------------|-----------|--|--|
| by the following vote:               |                  |   |   |            |           |  |  |
| Council Members                      | Yeas             | Nays  | Not Present                                 | Ineligible |           |  |  |
| Abbe Wolfsheimer                     |                  |   |   |            |           |  |  |
| Ron Roberts                          |                  |   |   |            |           |  |  |
| John Hartley                         |                  |   |   |            |           |  |  |
| George Stevens                       |                  |   |   |            |           |  |  |
| Tom Behr                             |                  |   |   |            |           |  |  |
| Valerie Stallings                    |                  |   |   |            |           |  |  |
| Judy McCarty                         |                  |   |   |            |           |  |  |
| Bob Filner                           |                  |   |   |            |           |  |  |
| Mayor Maureen O'Connor               |                  |   |   |            |           |  |  |
| AUTHENTICATED BY:                    | MAUREEN O'CONNOR |   |   |            |           |  |  |
|                                      |                  | •   | Mayor of The City of San Diego, California. |            |           |  |  |
| (Seal)                               |                  | CHARLES G. ABDELNOUR  City Clerk of The City of SanDiego, California. |   |            |           |  |  |
| (,                                   |                  | $\mathcal{Y}$ . $\mathcal{Y}$   |   |            |           |  |  |
|                                      |                  | ву С.Л  | net o                                       | ugano      | , Deputy. |  |  |
|                                      |                  |   |   | V          |           |  |  |
|                                      |                  |   |   |            |           |  |  |

Office of the City Clerk, San Diego, California

Resolution 281008 Number ...... Adopted ......