(R-93-986)

APPROVING MAP OF TRW BUSINESS PARK.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Tat L. Wai, Registered Civil Engineer, entitled "TRW BUSINESS PARK, being a subdivision of Lot 1 of TRW - Rancho Carmel Division Unit No. 1, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 10417 filed in the Office of the County Recorder of San Diego County on June 24, 1982," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the map is in substantial conformance with the approved tentative map; that the map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that the Clerk of the City is hereby authorized and directed to endorse upon the map, as and for the act of the Council, that the Council has approved said subdivision map.

BE IT FURTHER RESOLVED, that the Clerk of the City is hereby directed to transmit the map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

Ву

Harold O. Valderhaug

Chief Deputy City Attorney

HOV:1c 12/02/92 T.M.91-0700 W.O.910700 Or.Dept:E&D R-93-986 Form=r.mapea

| Passed and adopted by the Council of | of The City of | San Diego on | ilis _{sekee} s _v all _i st Samsonial and is estate manable televis in | | |
|--------------------------------------|----------------|--|---|------------|---------|
| by the following vote: | | | | EES 08 | 1992 |
| Council Members | Yeas | Nays | Not Present | Ineligible | .002 |
| Abbe Wolfsheimer | | | | | |
| Ron Roberts | | | | | |
| John Hartley | | | | | |
| George Stevens | | | | | |
| Tom Behr | 4 | | | | |
| Valerie Stallings | | | | | |
| Judy McCarty | | | | | |
| Bob Filner | | | | | |
| Mayor Susan Golding | | | | | |
| AUTHENTICATED BY: | | SUSAN GOLDING Mayor of The City of San Diego, California. | | | |
| | | | | | |
| (Seal) | | CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California. | | | |
| (| | <i>F</i> . <i>F</i> | | | |
| | | $_{\mathrm{By}}$ | MUM OX | Uzano | Deputy. |
| | | | | U | |

Office of the City Clerk, San Diego, California

Resolution 2. 281249

Adopted

DEC 08 1992