(0-93-114 COR.COPY)

ORDINANCE NUMBER 0-17898 (NEW SERIES)

AN ORDINANCE AMENDING CHAPTER X, ARTICLE 3, DIVISION 17, OF THE SAN DIEGO MUNICIPAL CODE BY AMENDING APPENDIX A OF SECTION 103.1708 RELATING TO PERMITTED USES IN THE SOUTHEAST SAN DIEGO PLANNED DISTRICT.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That Chapter X, Article 3, Division 17, of the San Diego Municipal Code be and the same is hereby amended by amending Appendix A of Section 103.1708, to read as follows:

# APPENDIX A OF CHAPTER X, ARTICLE 3, DIVISION 17 USES SOUTHEAST SAN DIEGO PLANNED DISTRICT

Legend: P=Permitted

- = Not Permitted

L + Subject to Limitations

SP = Special Permit
Special Permit for
Alcohol Sales and
Distribution - See
Appendix C, Section

Permitted Uses	SF	MF	1	2	3	I-1	I-2
Residential							
Single-family dwellings	P	P	-	-	-	-	-
Two-family dwelling	-	P	-	-	-	-	-
Apartment houses							
(no temporary residence)	-	P	-	-	-	-	-
Boarding and Lodging houses							
(not a residential-care facility)	. —	P	-	-	-		-
Child day care center	SP	SP	SP	SP	400	***	-

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93 MAR 24 AM II: 34 SAN DIEGO, CALIF. A

Churches, Temples or buildings a permanent nature used for		• •		•			
religious purposes	SP	SP	SP	SP	SP	-	-
Companion Units	SP	P	-	-	-	-	-
Elderly or handicapped housing	_	SP	-	-	-	-	_
Fraternities, Sororities	-	SP	-	-	-	-	-
Guest Quarters	SP	P	-	-	_	-	_
Institutions/Home-full time child care (Maximum 15 children under							
16 years)	SP	SP	L(e)	L(e)	_	_	_
Libraries - City Operated							
Branch Library	P	P	P	P	-	-	-
Mobilehome (1) Temporary Watchman	SP	SP	SP	SP	SP	SP	SP
Mobilehome Park	-	SP	-	-		-	-
Parks and Playgrounds - Public	SP	SP	-	-			
Real Estate Office/Model Homes (te	empc	rary	·)				
new subdivisions	P	P	-	-	-	-	-
Residential - Care Facilities	SP	SP	-	-	-	-	-
Schools, limited to primary, eleme	enta	ry,					
junior high and senior high	SP	SP	-	_	-	-	-

\*NOTE: Listing has been alphabetized for residential uses as a proposed revision.

### NO FURTHER CHANGES TO THIS APPENDIX

Section 2. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: JOHN W. WITT, City Attorney

Ann Y. Moore

Deputy City Attorney

AYM:ps 02/05/93 03/17/93 COR.COPY Or.Dept:Plng. 0-93-114

Form=o+t

OLD LANGUAGE: STRUCKOUT
NEW LANGUAGE: UNDERLINED (0-93-114 COR.COPY)

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Permitted Uses	SF	MF	1	2	3	I <b>-</b> 1	I-2
Residential				•			
Single-family dwellings	P	P	-	_	-	-	-
Two-family dwelling	-	P	-	-	-	_	-
Apartment houses							
(no temporary residence)	-	P	-	-	-	_	-
Boarding and Lodging houses							
<pre>(not a residential-care facility)</pre>		P	-	-	-	-	-
Child day care center	SP	SP	SP	SP	-	-	-
Churches, Temples or buildings a							
permanent nature used for							
religious purposes	SP	SP	SP	SP	SP	_	-
Companion Units	SP	P	-	-	-	-	
Elderly or handicapped housing	-	SP	-	-	-	-	_
Fraternities, Sororities		SP	-	-	-	-	-
Guest Quarters	SP	P	-	-	-	-	_
Institutions/Home-full time child							
care (Maximum 15 children under							
16 years)	SP	SP	L(e)	L(e)		-	_
Libraries Public		-SP	P	—₽` `			
<u>Libraries - City Operated</u>							
Branch Library	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	-	-	-
Mobilehome (1) Temporary Watchman	SP	SP	SP	SP	SP	SP	SP
Mobilehome Park	_	SP	-	-	-	-	-
Parks and Playgrounds - Public	SP	SP	-	-	-	_	_
Real Estate Office/Model Homes (te	mpo	rary	)				
new subdivisions	P	P	-	-	-	-	-
Residential - Care Facilities	SP	SP	-	-	-	_	_
Schools, limited to primary, eleme	enta	ry,					
junior high and senior high		SP	_	-	-	-	-

\*NOTE: Listing has been alphabetized for residential uses as a proposed revision.

### NO FURTHER CHANGES TO THIS APPENDIX

AYM:ps 03/17/93 COR.COPY

Passed and adopted by the Council of	sed and adopted by the Council of The City of San Diego on			<b>MAR 1</b> 5 1993					
by the following vote:	The Oily of C	an Diego on	•••••••••••••••••••••••••••••••••••••••						
Council Members Abbe Wolfsheimer Ron Roberts John Hartley George Stevens	Yeas	Nays	Not Present	Ineligible					
Tom Behr Valerie Stallings Judy McCarty Juan Vargas Mayor Susan Golding									
AUTHENTICATED BY:			SUSAN GOI or of The City of San I	***************************************					
(Seal)			CHARLES G. AB						
I HEREBY CERTIFY that the format had elapsed between the day of its intra-	oduction an	d the day of its f	inal passage, to wi	t, on					
I FURTHER CERTIFY that said									
I FURTHER CERTIFY that the less than a majority of the members sideration of each member of the Coucopy of said ordinance.	reading of s elected to	aid ordinance in the Council, an public prior to	n full was dispense nd that there was	ed with by a vote of not available for the con- age a written or printed					
		City (	Clerk of The City of S	an Diego, California.					
(Seal)		Ву	ndals. ×	Sannos, Deputy.					
	Ordinanc Number		ity Clerk, San Diego	California					

CC-1255-A (Rev. 2-93)

#### CERTIFICATE OF PUBLICATION

OFFICE OF THE CITY CLERK CITY ADMINISTRATION BUILDING 202 C STREET, 2ND FLOOR SAN DIEGO, CA 92101 CITY CLERK'S OFFICE OSTARR 30 AN 9: 35

IN THE MATTER OF

NO.

PERMITTED USES IN THE SOUTHEAST SAN DIEGO PLANNED DISTRICT

I, Corey Donahue, am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

ORDINANCE NUMBER O-17898 (NEW SERIES)

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

MARCH 29

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 29th day of MAR., 19 93

(Signature)

13° 173.93 X 3 = \$360.96

AN ORDINANCE AMENDING CHAPTER X, ARTICLE 3, DIVISION 17, OF THE SAN DIEGO MUNICIPAL CODE BY AMENDING APPENDIX A OF SECTION 103.1708 RELATING TO PERMITTED USES IN THE SOUTHEAST SAN DIEGO PLANNED DISTRICT.

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BE IT ORDAINED, by the Council of The City of San Dig3d4AR30 AM 9: 36 follows:

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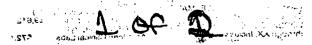
Permitted Uses	* 1	3F	MF	I,	3	,	7-1	1-2
Residential	•	٠.						
Single-family dwollings		P,	P	•	• •	, •	•	•
Two-femily dwelling		•	P	<b>'-</b> .	•	• ,	~	<b>,−</b> ′
Apertment houses (no temporary residence)		• ' '	P	•	•	•	•	• •,
Boarding and Lodging houses			-					. ,
(not a residential-care facility)		• •	P	•	•	-	•	• /
Child day care center		SP	SP	SP	SP	•	•	
Churches, Temples or buildings a permanent	1							
nature tised for religious purposes		\$P	SP	SP	SP	\$P	•	• •
Companion Units		· SP	P	-	•	• `	•	•
Elderly or handicapped housing		•	SP	•	•	•	•	•
Fraternities, Sororities		•	SP	•		•	•	
Guest Quarters		SP	P	•	•	-	•	•
Institutions/Home-full time child care				•			٠.	
(Maximum 15 children under 16 years)		3P	SP	L(s)	L(e)	•	•	•
Libraries - Publis	* .		43		, p`´			
Libraries - City Operated Branch Library		<b>p</b> .		2	P	•		٠
Mobilehome (1) Temporary Watchman		SP	SP	ŠP	SP	<b>SP</b>	SP	SP.
Mobilehome Park	· i		SP			-	•	•
Parks and Playgrounds - Public .	•	SP	57	-				•
Real Estate Office/Model Homes (temporar)	Α	-						
now subdivisions	?	P	P		• '		_	
	•	SP	SP			•	_	
Residential - Care Pacificies			٠.	-			٠,٠	
Schools, limited to primary, elementary,		SP	. CD					14
junior high and senior high		ar.	mi	-	_	-		٠.

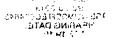
\*NOTE: Listing has been alphabetized for residential uses as a proposed revision.

NO FURTHER CHANGES TO THIS APPENDIX

Section 2. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

INTRODUCED	FEB 23 1993		
	adopted by the Council of the City of San	n Diego	on





SUSAN GOLDING

\*\*Button\*\*

\*\*Button\*\*

\*\*CHARLES G. ABDELNOUR

\*\*CHARLES G. ABDELNOUR

\*\*City Clerk of The City of San Diego, CA

\*\*CHARLES G. ABDELNOUR

\*\*CITY Clerk of The City of San Diego, CA

\*\*Section\*\*

\*\*Rhonds R. Barnes

\*\*Deputy\*\*

\*\*Button\*\*

\*\*Bu

A.M.J.