

(R-93-791) REV.

RESOLUTION NUMBER R-281342

ADOPTED ON JANUARY 12, 1992

WHEREAS, on April 28, 1992, The City of San Diego submitted an application to the Planning Department for a Miramar Ranch North Community Plan amendment to switch the location and change the land use designation of the east elementary school on Cypress Canyon Road and adjacent park; and

WHEREAS, the issue was set for a public hearing to be conducted by the Council of The City of San Diego; and

WHEREAS, the issue was heard by the Council on January 12, 1993; and

WHEREAS, the Council of The City of San Diego considered the issues discussed in Addendum No. 92-0387 to Supplemental Environmental Impact Report No. 89-0550 concerning the school and park sites; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that it is hereby certified that Addendum No. 92-0387 to Supplemental Environmental Impact Report No. 89-0550, in connection with the Miramar Ranch North Community Plan amendment, on file in the office of the City Clerk, have been completed in compliance with the California Environmental Quality Act of 1970 (California Public Resources Code section 21000 et seq.), as amended, and the State guidelines thereto (California Code of Regulations section 15000 et seq.), that the reports reflect the independent judgment of The City of San Diego as Lead Agency and

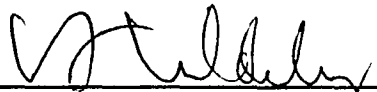
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that the information contained in the reports, together with any comments received during the public review process, has been reviewed and considered by this Council.

APPROVED: JOHN W. WITT, City Attorney

By 

Harold O. Valderhaug
Chief Deputy City Attorney

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JAN 12 1993

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 8 - Vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

SUSAN GOLDING

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Brenda B. Barnes* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-281342* Adopted *JAN 12 1993*