

(R-93-1051)

RESOLUTION NUMBER R- 281357
JAN 25 1993
ADOPTED ON _____

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager or his designee, be and he is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a deed conveying to SAN DIEGO GAS & ELECTRIC COMPANY, a corporation, an easement for poles, wires, cables, appurtenances and underground facilities for the transmission and distribution of electricity in a portion of Rancho San Bernardo in the San Pasqual Valley area, as more particularly described in said deed on file in the office of the City Clerk as Document No. RR- 281357.

APPROVED: JOHN W. WITT, City Attorney

By Ann Y. Moore
Ann Y. Moore
Deputy City Attorney

AYM:ps
12/18/92
Job:921526
Or.Dept:Prop.
R-93-1051
Form=r.esdge

#113

JAN 25 1993

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| John Hartley | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| George Stevens | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Behr | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Valerie Stallings | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| District 8 Vacant | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Susan Golding | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

(Seal)

SUSAN GOLDING

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Linda Ferguson* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-281357* Adopted JAN 25 1993

95 JAN 18 11 14 75

CALL 1-800-735-7357