(R-93-1128)

RESOLUTION NUMBER R-281428 ADOPTED ON FEE 01 1993

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with Advanced Systems Technology, Inc., for as-needed corrosion engineering services, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No. RR-281428 , together with any reasonably necessary modifications or amendments thereto which do not increase this project's scope or cost and which the City Manager shall deem necessary from time to time in order to carry out the purposes and intent of this project and agreement.

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to transfer an amount not to exceed \$150,000 within Water Revenue fund 41500, from CIP No. 73-310.0, Annual Allocation for Corrosion Control, to the Water Operations Engineering Program (70830).

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$150,000 from Water Revenue Fund 41500, Water Operations Engineering Program (70830), is hereby authorized, solely and exclusively for the purpose of providing funds for the above project.

BE IT FURTHER RESOLVED, that the City Manager is authorized to finance or refinance this project with tax exempt securities, if circumstances so warrant.

APPROVED: JOHN W. WITT, City Attorney

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Chief Deputy City Attorney

TB:mb
01/12/93
Aud.Cert:9300644
Or.Dept:W.Util.
R-93-1127
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The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

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| | | AUDITOR AND COMPTROLLER'S DEPARTMENT | | | | | | | | | | | |
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| Passed and adopted by the Council of T by the following vote: | VIII 0 1 1993 | | | | | | |
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| Council Members | Yeas | Nays | Not Present | Ineligible | | | |
| Abbe Wolfsheimer | W | | | | | | |
| Ron Roberts | 1 | | | | | | |
| John Hardey | | | $\bar{\Box}$ | | | | |
| George Stevens | | | | | | | |
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| Valerie Stallings | 团 | | | | | | |
| Judy McCarty | | | | | | | |
| District 8 Vacant | | | | | | | |
| Mayor Susan Golding | | | | | | | |
| AUTHENTICATED BY: | SUSAN GOLDING Mayor of The City of San Diego, California. | | | | | | |
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| (Seal) | | | lerk of The City of Sa | | | | |
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| | | Office of the Cir | f the City Clerk, San Diego, California | | | | |
| | Resolution Number | R-2814: | 28 Adopted | €€£ 0 1 1993 | | | |

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