

(R-93-1301)

RESOLUTION NUMBER R- 281529

ADOPTED ON MAR 01 1993

APPROVING MAP OF VIEW POINTE COURT.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Bruce H. Wyman, Registered Civil Engineer, entitled "View Pointe Court, being a subdivision of Lot 7 of Bernardo Heights Unit No. 10, in The City of San Diego, County of San Diego, State of California, according to map thereof No. 9857, filed in the office of the County Recorder of San Diego County on October 30, 1980," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of water, sewer, and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council and that said Council has approved said subdivision map, and that said easements with the right of ingress and egress for the construction and maintenance of water, sewer and drainage facilities, all as granted and shown on this

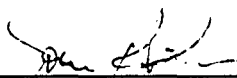
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SAN DIEGO, CALIF.

map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



John K. Riess
Deputy City Attorney

JKR:pev
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Or.Dept:E&D
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SAN DIEGO, CALIF.

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Passed and adopted by the Council of The City of San Diego on
by the following vote: MAR 01 1993

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Juan Vargas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

SUSAN GOLDING
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Linda Sugano*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-281529* Adopted MAR 01 1993
Number