

(R-93-1461)

RESOLUTION NUMBER R- 281625

ADOPTED ON MAR 22 1993

WHEREAS, the Police Department of The City of San Diego has accepted, via Resolution Number R-280184 (adopted on June 22, 1992), a Special Purpose Grant from the United States Department of Housing and Urban Development for five hundred thousand dollars (\$500,000) to develop and implement an innovative augmentation to the Drug Abuse Resistance Education (D.A.R.E.) Program in low-income, public and subsidized housing areas throughout the City; and

WHEREAS, grant funding includes an allocation of one hundred seventeen thousand dollars (\$117,000.00) for a thirty-six (36) foot motor home and necessary modifications, for use as a mobile classroom, equipment storage, transportation, office space, and community focal point for D.A.R.E. Day Camps in target sites throughout the City; and

WHEREAS, grant funding also includes an allocation of four thousand eight hundred dollars (\$4,800.00) in operating costs for the motor home (two hundred dollars (\$200.00) per month for the grant period of twenty-four (24) months); and

WHEREAS, draft specifications have been developed in cooperation with local RV dealers and vehicle acquisition and modifications will be via regular competitive bidding procedures in accordance with all pertinent City administrative, purchasing, and other regulations; NOW, THEREFORE,

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CITY CLERK'S OFFICE

93 MAR 12 PM 1:56

SAN DIEGO, CALIF.

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11-11-93

BE IT RESOLVED, by the Council of The City of San Diego, that the Purchasing Agent of the City of San Diego be, and is hereby, authorized to advertise for bids for the grant funded D.A.R.E. motor home, and the modifications/additions necessary to meet the requirements of the funding program, in accordance with the specifications developed by program personnel and submitted to the Office of the Purchasing Agent, and with all City regulations governing such purchase.

BE IT FURTHER RESOLVED, that the City Manager be, and is hereby, authorized to execute a contract with the lowest responsible bidder/bidders for the basic motor home and necessary modifications/additions to meet the goals of the funding program.

BE IT FURTHER RESOLVED, that the City Manager be, and is hereby, authorized to expend up to one hundred and seventeen thousand dollars (\$117,000.00) to purchase the motor home and modifications according to the contract executed with the lowest responsible and acceptable bidder/bidders.

BE IT FURTHER RESOLVED, that any liability arising out of the performance of the Grant Award Agreement, including civil court action for damages, shall be the responsibility of the grant recipient and the authorizing agency; the Federal Government and the Department of Housing and Urban Development disclaim responsibility for any such liability; and

BE IT FURTHER RESOLVED, that any grant funds expended hereunder shall not be used to supplant expenditures controlled by this body.

APPROVED: JOHN W. WITT, City Attorney

By *Joseph M. Battaglino*
For: Joseph M. Battaglino
Deputy City Attorney

JMB:jrp
03/12/93
Or.Dept:Police
R-93-1461
Form=r-t

**The City of San Diego
CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

CERTIFICATE OF UNALLOTTED BALANCE

AC 9300767
ORIGINATING DEPT. NO.: 110

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 117,000.00 Fund 18627

Purpose Authorizing expenditure of funds for purchase of a 36-foot motorhome.

Date February 22, 1993 By: *Cecilia San Pedro*

AUDITOR AND COMPTROLLER'S DEPARTMENT

| ACCOUNTING DATA | | | | | | | | | | |
|-----------------|-------|-------|-------|------|---------|-----------|-------------------|-------------|----------|--------------|
| ACCTG. LINE | CY PY | FUND | DEPT | ORG. | ACCOUNT | JOB ORDER | OPERATION ACCOUNT | BENF/ EQUIP | FACILITY | AMOUNT |
| 1 | 0 | 18627 | 18627 | | 6010 | 018627 | | | | \$117,000.00 |
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| | | | | | | | | | | |
| TOTAL AMOUNT | | | | | | | | | | \$117,000.00 |

FUND OVERRIDE

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said money now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to Exceed \$ _____

Vendor _____

Purpose _____

Date _____ By: _____

AUDITOR AND COMPTROLLER'S DEPARTMENT

| ACCOUNTING DATA | | | | | | | | | | |
|-----------------|-------|------|------|------|---------|-----------|-------------------|-------------|----------|--------|
| ACCTG. LINE | CY PY | FUND | DEPT | ORG. | ACCOUNT | JOB ORDER | OPERATION ACCOUNT | BENF/ EQUIP | FACILITY | AMOUNT |
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| TOTAL AMOUNT | | | | | | | | | | |

FUND OVERRIDE

MAR 22 1993

R 281625

#104

MAR 22 1993

Passed and adopted by the Council of The City of San Diego on
by the following vote:

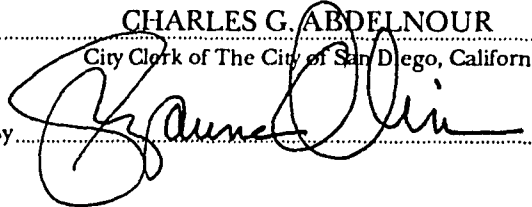
| Council Members | Yeas | Nays | Not Present | Ineligible |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| John Hartley | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| George Stevens | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Behr | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Valerie Stallings | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Juan Vargas | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Susan Golding | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

.....
SUSAN GOLDING
Mayor of The City of San Diego, California.

(Seal)

.....
CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By , Deputy.

Office of the City Clerk, San Diego, California

Resolution **R-281625** MAR 22 1993
Number Adopted