

RESOLUTION NUMBER R- 281635

ADOPTED ON MAR 22 1993

WHEREAS, The City of San Diego is the owner of a portion of the Southeast Quarter of the Northeast Quarter of Section 25, Township 14 South, Range 4 West, San Bernardino Base and Meridian; and

WHEREAS, the City desires to negotiate the sale of said land to the STATE OF CALIFORNIA, under the provisions of Section 22.0902 of the San Diego Municipal Code which permit the sale of real property belonging to The City of San Diego by negotiation; and

WHEREAS, the sale of such real property as this may reasonably be accomplished by negotiation; and

WHEREAS, the value of the property to be conveyed by the City, as determined by CalTrans staff appraisal on February 1, 1992, is \$6,000; and

WHEREAS, no real estate broker's commission shall be paid; and

WHEREAS, the sale of the aforementioned property right is consistent with the public interest; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. That certain real property described in that grant deed on file in the office of the City Clerk as Document No.

RR- 281635-1, be, and the same is hereby authorized to be sold by negotiation for the amount of \$6,000 to the STATE OF

CALIFORNIA.

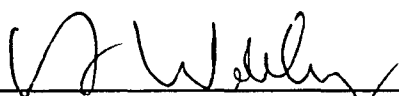
2. That the City Manager or his designee is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a grant deed, a copy of which is on file in the office of the City Clerk as Document No. RR- 281635-1, granting to the STATE OF CALIFORNIA all that portion of the Southeast Quarter of the Northeast Quarter of Section 25, Township 14 South, Range 4 West, San Bernardino Base and Meridian, as more particularly described in the grant deed.

3. That the City Manager or his designee is hereby authorized to execute, for and on behalf of The City of San Diego, a Right-of-Way Contract with the STATE OF CALIFORNIA in connection with the sale of the above described property, a copy of which Right-of-Way Contract is on file in the office of the City Clerk as Document No. RR- 281635-2.

4. That no broker's commission shall be paid by The City of San Diego on the herein described negotiated sale.

5. That the City Clerk is hereby authorized and directed to deliver both documents and a certified copy of this resolution, attested by him under seal, to the Property Department for further handling.

APPROVED: John W. Witt, City Attorney

By 

Harold O. Valderhaug
Chief Deputy City Attorney

HOV:ps 03/01/92
Job:921450
Or.Dept:Prop.
R-93-1367

#112 (1)
(A-K)

MAR 22 1993

Passed and adopted by the Council of The City of San Diego on
by the following vote:

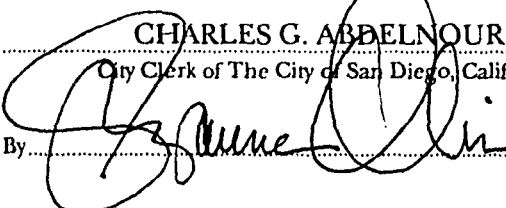
Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Juan Vargas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

SUSAN GOLDING
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By  Deputy.

Office of the City Clerk, San Diego, California

Resolution **R-281635** Adopted **MAR 22 1993**
 Number.....

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CITY CLERKS OFFICE
SAN DIEGO, CA