

(R-93-1593)

RESOLUTION NUMBER R- **281863**

ADOPTED ON MAY 03 1993

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN
DIEGO APPROVING THE CITY ENGINEER'S REPORT
SUBMITTED IN CONNECTION WITH THE CAMPUS POINT
LANDSCAPE MAINTENANCE DISTRICT.

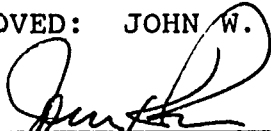
WHEREAS, pursuant to the Landscape and Lighting Act of 1972
(section 22500 et seq. of the Street and Highways Code) and the
San Diego Maintenance District Procedural Ordinance of 1975
(section 65.0201 et seq. of the San Diego Municipal Code), the
City Engineer has prepared and submitted his written report on
the "Campus Point Landscape Maintenance District;" and

WHEREAS, said report conforms to the above referenced
authorities and has been duly considered by this Council; NOW,
THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego,
that the City Engineer's Report submitted in connection with the
"Campus Point Landscape Maintenance District," and filed in the
office of the City Clerk as Document No. RR- **281863**, be
and the same is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By



John K. Riess
Deputy City Attorney

JKR:pev
04/07/93
Or. Dept: E&D
R-93-1593
Form=r.engr

MAY 03 1993

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Juan Vargas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

SUSAN GOLDING

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Mary Cepeda* Deputy.

Office of the City Clerk, San Diego, California

Resolution *R* **281863** Adopted **MAY 03 1993**
Number.....

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