

(R-93-1888)

RESOLUTION NUMBER R- 282036

ADOPTED ON MAY 24 1993

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized to submit to the U.S. Department of Housing and Urban Development the required Final Statement of Community Development Objectives and Projected Use of Funds for the Fiscal Year 1994 Community Development Block Grant Program, including all appropriate certifications and assurances.

BE IT FURTHER RESOLVED, that upon approval of the Statement by the U.S. Department of Housing and Urban Development that the City Manger be and he is hereby authorized and empowered to execute, for and on behalf of said City, a grant agreement with the U.S. Department of Housing and Urban Development, to implement those projects contained in the Statement.

APPROVED: JOHN W. WITT, City Attorney

By

  
\_\_\_\_\_  
John K. Riess  
Deputy City Attorney

JKR:pev  
05/12/93  
Or.Dept:E&D  
R-93-1888  
Form=r.auagr

# 150 (A)  
(A-b)

Passed and adopted by the Council of The City of San Diego on MAY 24 1993  
by the following vote:

| Council Members     | Yeas                                | Nays                     | Not Present              | Ineligible               |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Abbe Wolfsheimer    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| John Hartley        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| George Stevens      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Behr            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Valerie Stallings   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Juan Vargas         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Susan Golding | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

(Seal)

SUSAN GOLDING  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By Blonde B. Barnes Deputy.

|   |                            |
|---|----------------------------|
| Office of the City Clerk, San Diego, California |                            |
| Resolution Number <u>R-282036</u>               | Adopted <u>MAY 24 1993</u> |