

RESOLUTION NUMBER R-282085

ADOPTED ON JUNE 7, 1993


BE IT RESOLVED, by the Council of The City of San Diego, that a sewer easement is hereby permanently set aside and established in that portion of the Famosa Slough channel described in Attachments 1 and 2 hereto.

BE IT FURTHER RESOLVED, that the following amendment shall be added to Attachment 1:

As the easement area is in a sensitive wildlife area and is a visual attraction, no cleaning or storing of equipment within the easement area shall be allowed and that improvements or repairs to be made in the easement area shall be subject to advance review and recommendation from San Diego Gas & Electric Company and the City's Park and Recreation Department; that maintenance and operation activities shall not cause increased erosion or water turbidity, introduce contaminants or litter to the adjacent water, or introduce any contaminants to the soil; all activity which would be disruptive to fish or native bird reproduction and rearing shall be scheduled to avoid sensitive times of the year; and, the introduction of plants or animals not indigenous to the local native habitat shall be avoided within or around the easement area.

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CITY CLERK'S OFFICE
93 JUN 10 AM 10:37
SAN DIEGO, CALIF.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Chief Deputy City Attorney

HOV:ps
05/18/93
06/10/93 REV.1
Or.Dept:Prop.
Job:921336
17828-B
R-93-1910
Form=r-t

SEWER EASEMENT TO BE SET ASIDE IN CITY-OWNED LANDS

A permanent easement and right-of-way to construct, reconstruct, maintain, operate and repair a public sewer system or systems, including any and all appurtenances thereto, together with the right of ingress and egress, over, under, along, and across all that real property situated in the City of San Diego, County of San Diego, State of California, described as follows:

A portion of Lot C of Loma Alta No. 2, according to Map thereof No. 1082, recorded in the Office of the County Recorder of San Diego County on August 29, 1907; all in the City of San Diego, County of San Diego, State of California and described as follows:

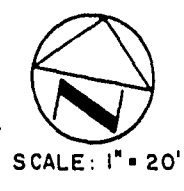
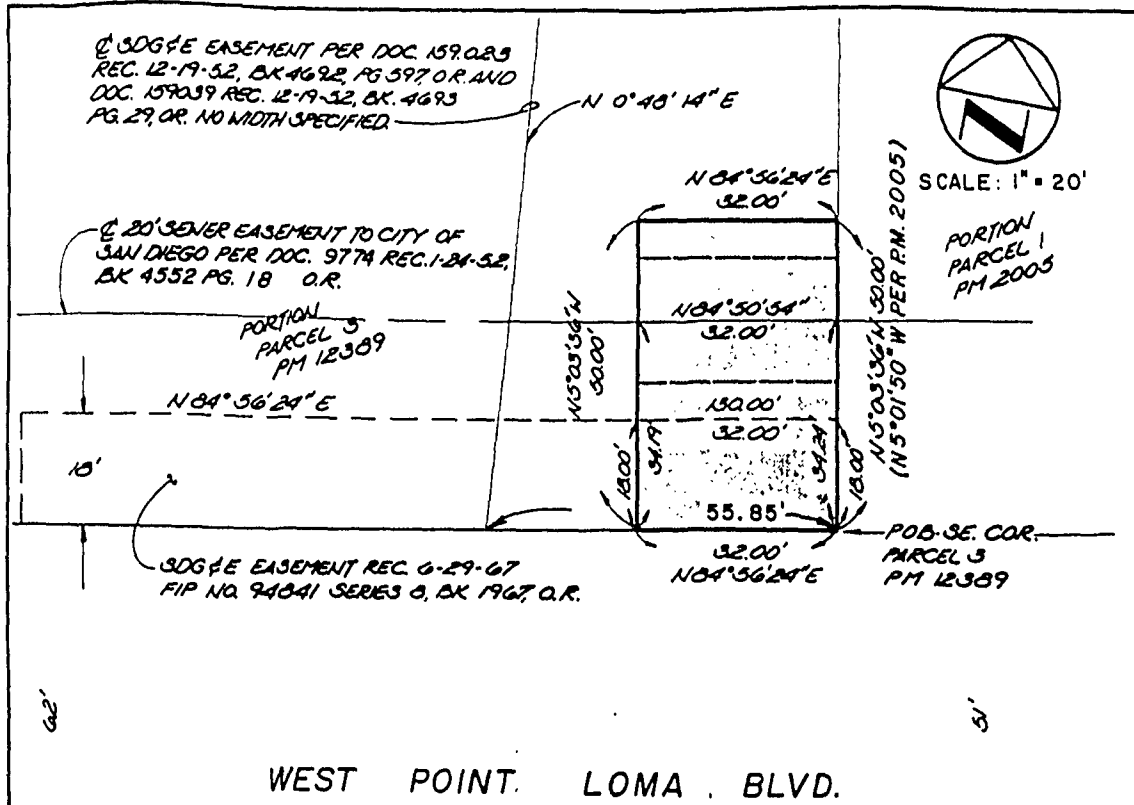
Beginning at the Southeast corner of Parcel 3 of Parcel Map thereof No. 12389, as filed on October 22, 1982 in the Office of said County Recorder as File No. 82-325813, thence Northerly along the East line of said Parcel 3, North 5°03'36" West, a distance of 50.00 feet; thence leaving said East line and parallel with the South line of said Parcel 3, South 84°56'24" West, a distance of 32.00 feet; thence Southerly and parallel with said East line of Parcel 3, South 5°03'36" East, a distance of 50.00 feet to a point on said South line of Parcel 3; thence Easterly along said South line, North 84°56'24" East, a distance of 32.00 feet to the Point of Beginning.

Containing 0.037 acre, more or less.

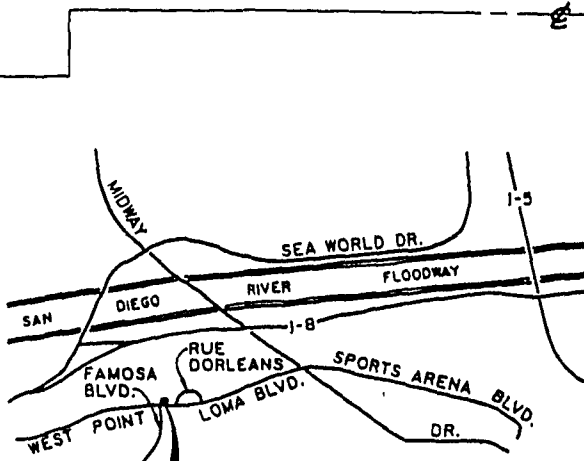
Drawing No. 17828-B attached hereto, is hereby made a part of this exhibit.

As the easement area is in a sensitive wildlife area and is a visual attraction, no cleaning or storing of equipment within the easement area shall be allowed and that improvements or repairs to be made in the easement area shall be subject to advance review and recommendation from San Diego Gas & Electric Company and the City's Park and Recreation Department; that maintenance and operation activities shall not cause increased erosion or water turbidity, introduce contaminants or litter to the adjacent water, or introduce any contaminants to the soil; all activity which would be disruptive to fish or native bird reproduction and rearing shall be scheduled to avoid sensitive times of the year; and, the introduction of plants or animals not indigenous to the local native habitat shall be avoided within or around the easement area.

Job 921336/Dwg. 17828-B/Fierro/nm-t(2)/2-13-93



WEST POINT, LOMA, BLVD.



BASIS OF BEARINGS:
THE NORTHERLY LINE OF WEST POINT LOMA BLVD, AS SHOWN ON PARCEL MAP NO. 12389 BEARING: S 84°56'24"W

LEGEND:
SEWER EASEMENT SET ASIDE SHOWN.... [Symbol] THUS (11,600.00 SQ. FT.)

A.P.N.:
441-090-44

REFERENCE DRAWINGS:
PARCEL MAP NO. 12389 MAP NO. 1082

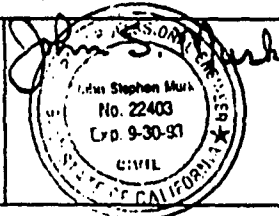
IMPROVEMENT DRAWING:
25652-8-D

EASEMENT LOCATION



VICINITY MAP
N.T.S.

JSME
John S. Mark engineers, Inc.
7770 El Camino Blvd
Carlsbad, CA. 92009-2506
(619) 943-3100



**SEWER EASEMENT SET ASIDE IN
PARCEL 3 OF PARCEL MAP NO. 12389, FOR THE MISSION BAY
SEWAGE INTERCEPTOR SYSTEM, PHASE II, DRAIN 9**

| DESCRIPTION | BY | APPROVED | DATE | FILED | CITY OF SAN DIEGO, CALIFORNIA | V.O. NO. |
|-------------|----|--------------------|---------|-------|--|-----------------------|
| ORIGINAL | | <i>[Signature]</i> | 2-12-92 | | SHEET 1 OF 1 SHEET | 171571 |
| | | | | | <i>[Signature]</i> 3/4/92 ASST. UTILITIES DIRECTOR DATE | CONTROL CERTIFICATION |
| | | | | | <i>[Signature]</i> DIVISION HEAD | 214-1698 |
| | | | | | <i>[Signature]</i> SECTION HEAD | 17828-B |
| STATUS | | | | | | |

121 A

JUN 07 1993

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|---------------------|-------------------------------------|--------------------------|-------------------------------------|-------------------------------------|
| Abbe Wolfsheimer | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| John Hartley | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| George Stevens | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Behr | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Valerie Stallings | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Juan Vargas | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Susan Golding | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

SUSAN GOLDING
.....
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
.....
City Clerk of The City of San Diego, California.

By *Linda Vargas* Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-282085*
Number..... Adopted **JUN 07 1993**