

(R-93-2174)

RESOLUTION NUMBER R-282427

ADOPTED ON AUG 08 1993

APPROVING MAP OF SCRIPPS RANCH
NORTH UNIT NO. 13.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Douglas C. Paul, Registered Civil Engineer, entitled "SCRIPPS RANCH NORTH UNIT NO. 13, being a subdivision of a portion of the southwest quarter of Section 28, Township 14 South, Range 2 West, San Bernardino Meridian, according to Official Plan thereof; a portion of Parcel 1 of Parcel Map No. 11698, and a portion of Parcel 1 of Parcel Map No. 11571, all according to maps thereof, filed in the office of the County Recorder of San Diego County, in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Twinleaf Way, Gate Moore Way, Montaubon Way, Waldorf Way, Twinleaf Court, Montaubon Circle, Scripps Creek Drive, and Sherrard Way, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of drainage facilities over Lots 71, 80, 103, "C," and "G," as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the landscape easement with the right of ingress and egress over, upon and across a portion of Lots "A," "B" and "D," and all of Lots "C" and "I," as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easement over, upon or across a portion of Lots "A" and "B," and all of Lots "C," "D," "H" AND "I," as granted and shown on the map and subject to the conditions set forth thereon.

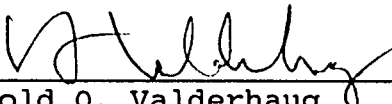
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the open space easement over, upon or across all of Lots "E," "F," AND "G," as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the "Building Rights Relinquished Hereon," upon or across portions of Lots 13, 29, 30, 42 through 54, 57 through 78, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; that the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, as well as the landscape easement, open space easement, building restricted easement, and "Building Rights Relinquished Hereon," all as granted and shown on the map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 

Harold O. Valderhaug
Chief Deputy City Attorney

HOV:lc
07/09/93
T.M.90-0898
W.O.920164
Or.Dept:E&D
R-93-2174
Form=r.mapea

CORRECTION

To assure optimum legibility the preceding document and/or group of documents have been re-photographed and their images appear immediately hereafter.

COUNTY OF SAN DIEGO

PUBLIC WORKS AGENCY



Department of General Services

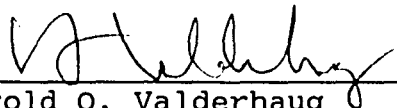
Central Records Service

County Operations Center, 5555 Overland Avenue, San Diego, California 92123

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175 (9)

Passed and adopted by the Council of The City of San Diego on AUG 02 1993
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Juan Vargas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

SUSAN GOLDING
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Brenda B. Barnes, Deputy.

Office of the City Clerk, San Diego, California

Resolution R-282427 AUG 02 1993
Number Adopted

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CITY OF SAN DIEGO
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SAN DIEGO, CALIF.