

(R-93-2176)

RESOLUTION NUMBER R-282428

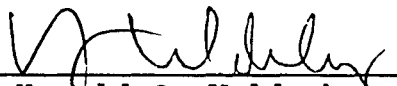
ADOPTED ON AUG 02 1993

BE IT RESOLVED, by the Council of The City of San Diego, that the acceptance by the City Manager of a grant deed of MIRAMAR RANCH NORTH, a California general partnership, formerly McMillin-BCED/MIRAMAR RANCH NORTH, a California general partnership, executed in favor of The City of San Diego, bearing dates of March 22, 1993 and March 24, 1993, a copy of which is on file in the office of the City Clerk as Document No. RR282428, granting to said City for open space purposes Lot 103 of Scripps Ranch North Unit No. 13, as more particularly described in said deed, be and the same is hereby approved.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to cause the deed and a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder at no fee for the benefit of the City, with no documentary tax due.

APPROVED: JOHN W. WITT, City Attorney

By

  
\_\_\_\_\_  
Harold O. Valderhaug  
Deputy City Attorney

HOV:lc  
07/09/93  
Or.Dept:E&D  
WO.920164  
TM.90-0898  
R-93-2176  
Form=r.deed

106 (C)

Passed and adopted by the Council of The City of San Diego on AUG 02 1993  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Juan Vargas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

SUSAN GOLDING  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By Blenda B. Barnes, Deputy.

Office of the City Clerk, San Diego, California

Resolution B-282428 AUG 02 1993  
Number ..... Adopted .....

RECEIVED  
CITY OF SAN DIEGO

93 JUL 21 PM 3:57

SAN DIEGO, CALIF.

CERTIFICATE OF PUBLICATION

AUG 17 AM 9:43

SAN DIEGO, CALIF.

*J-*

OFFICE OF THE CITY CLERK  
2ND FLOOR  
CITY ADMINISTRATION BUILDING  
202 C STREET  
SAN DIEGO, CA 92101

IN THE MATTER OF

NO.

RESOLUTION CALLING A PUBLIC HEARING TO DETERMINE...

RESOLUTION NUMBER R-282429

RESOLUTION CALLING A PUBLIC HEARING TO DETERMINE WHETHER THE PUBLIC HEALTH, SAFETY OR GENERAL WELFARE REQUIRES THE FORMATION OF AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS THE FIELD STREET (BURGENER BOULEVARD TO COWLEY WAY) UNDERGROUND UTILITY DISTRICT

WHEREAS, Chapter VI, Article 1, Division 5 of the San Diego Municipal Code establishes a procedure for the creation of underground utility districts and requires as an initial step in such procedure the holding of a public hearing to determine whether the public health, safety or general welfare requires removal of poles, overhead wires and associated structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service in any such district; and

WHEREAS, it has been recommended that such an underground utility district, hereinafter called "the District," be formed as more particularly shown on Drawing No. 28236-D entitled "FIELD STREET (BURGENER BOULEVARD TO COWLEY WAY) UNDERGROUND UTILITY DISTRICT," copies of which are on file in the office of the City Clerk as Document No. RR-282429; and

WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. Notice is hereby given that a public hearing will be held by the council of The City of San Diego on Sept. 14, 1993, at the hour of 10:00 a.m. in the Council chambers of the City Administration Building, 202 C Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service in the District described above.

2. At such hearing all persons interested shall be given an opportunity to be heard and said hearing may be continued from time to time as may be determined by the City Council. The decision of the City Council as to the formation of the District as described above shall be final and conclusive.

The City Clerk shall notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code and each utility company concerned of the time and place of the hearing by following the procedure set forth in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

Passed and adopted by the council of The City of San Diego on AUG 02 1993 by the following vote:

YEAS: Wolfsheimer, Roberts, Hartley, Stevens, Behr, Stallings, McCarty, Vargas, Mayor Golding.

NAYS: None  
NOT PRESENT: None  
AUTHENTICATED BY:

SUSAN GOLDING  
Mayor of The City of San Diego, California  
CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California  
By: RHONDA R. BARNES, Deputy

Pub. Aug. 13 277239

I, Corey Donahue, am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

RESOLUTION NUMBER R-282429

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

AUGUST 13

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 13th day of AUGUST, 19 93.

*Corey Donahue*  
(Signature)

5 3/8" x 2 = \$ 143.36