

(R-94-97)

RESOLUTION NUMBER R-282645

ADOPTED ON SEP 14 1993

A RESOLUTION ESTABLISHING AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS THE FIELD STREET (BURGENER BOULEVARD TO COWLEY WAY) UNDERGROUND UTILITY DISTRICT.

WHEREAS, by Resolution No. R-282429, a public hearing was called for on Sept 14, 1993 at the hour of 10 a.m. in the Council Chambers of the City Administration Building, 202 C Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within that certain area of the City of San Diego more particularly described as follows:

Lots 67 and 92 of Clairemont No. 1, Map 2725;

lot 7 of Clairemont Plaza No. 2, Map 3577

Said district shall also include the following described public rights-of-way:

FIELD STREET from 125' west of the westerly line of Burgener Boulevard to the westerly line of Cowley Way; BURGNER BOULEVARD from a line parallel to and 80' south of the southerly line of Field Street to a line

parallel to and 30' south of the southerly line of
Clairemont Drive

all as more particularly shown on Drawing No. 26236-D entitled
"FIELD STREET (BURGENER BOULEVARD TO COWLEY WAY) UNDERGROUND
UTILITY DISTRICT," copies of which are on file in the office of
the City Clerk as Document No. RR-282429 and attached hereto
and incorporated herein as Exhibit A; and

WHEREAS, notice of such hearing has been given by the City
Clerk to all affected property owners as defined in Chapter VI,
Article 1, Division 5 of the San Diego Municipal Code, and the
utilities concerned in the manner and for the time required by
law; and

WHEREAS, such hearing has been duly and regularly held and
all persons interested have been given an opportunity to be
heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as
follows:

1. The City Council does hereby find and determine that the
public health, safety and general welfare require the removal of
poles, overhead wires and associated overhead structures and the
underground installation of wires and facilities for supplying
electric, communication, community antenna television or similar
or associated service within the area set forth above and that
pursuant to Chapter VI, Article 1, Division 5 of the San Diego

Municipal Code, the above-described area is hereby declared to be an underground utility district in the City of San Diego, and the maps and document referred to above are hereby incorporated as a part of this resolution.

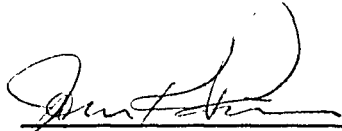
2. The City Council shall by subsequent resolution fix the date upon which the property in the district must be ready to receive underground service, and shall by subsequent resolution order the removal of all poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service.

3. The City Clerk be and he is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected utility companies of the adoption of this resolution within fifteen (15) days after the date of such adoption. The City Clerk shall further notify said affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code of the necessity that if they desire to continue to receive electric, communication, community antenna television or similar or associated service they shall provide at their own expense all necessary facility changes on their premises so as to receive underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California (as of the date of adoption of this resolution) and subject to

all other applicable requirements of State law and City ordinances. The Clerk's notification shall be made in the manner provided in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

APPROVED: JOHN W. WITT, City Attorney

By



John K. Riess
Deputy City Attorney

JKR:pev
07/15/93
Or.Dept:E&D
R-94-97
Form=r.uest

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by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Juan Vargas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

.....
SUSAN GOLDING
Mayor of The City of San Diego, California.

(Seal)

.....
CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Blenda B. Barnes* Deputy.

Office of the City Clerk, San Diego, California

Resolution **R 282645** SEP 14 1993
 Number Adopted

Passed and adopted by the Council of The City of San Diego on SEP 14 1993
by the following vote:

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Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Juan Vargas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

SUSAN GOLDING
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By Blenda B. Barnes Deputy.

Office of the City Clerk, San Diego, California

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