

(R-94-486)

RESOLUTION NUMBER R- 282754

ADOPTED ON OCT 11 1993

APPROVING MAP OF CARMEL MOUNTAIN
RANCH UNIT 19.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by JEFFREY R. LUNDSTROM, Registered Civil Engineer, entitled "CARMEL MOUNTAIN RANCH UNIT 19, being a division of a portion of Lots 23, 24, and 25 of Pompeii Farms Company, Pompeii Subdivision, according to map thereof No. 1738, filed in the office of the County Recorder of San Diego County, September 19, 1922. Revoked per City Council Resolution No. 203923, adopted October 12, 1971, in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a pedestrian and non-motor vehicular right-of-way, and said right-of-way is hereby declared to be a public right-of-way and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of water,

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drainage and sewer facilities, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that the pedestrian and non-motor vehicular right-of-way is accepted on behalf of the public as heretofore stated; and that the easements with the right of ingress and egress for the construction and maintenance of water, drainage and sewer facilities, as granted and shown on the map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Chief Deputy City Attorney

HOV:lc
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T.M.90-1148
W.O.920035
Or.Dept:E&D
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Passed and adopted by the Council of The City of San Diego on OCT 11 1993
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Juan Vargas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

SUSAN GOLDING
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By Maguel L. Patterson, Deputy.

Office of the City Clerk, San Diego, California

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