

(R-94-518)

RESOLUTION NUMBER R- 282842

ADOPTED ON OCT 25 1993

APPROVING MAP OF SCRIPPS RANCH
NORTH UNIT 4-A.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Chris D. Ciremele, Licensed Land Surveyor, entitled "SCRIPPS RANCH NORTH UNIT 4-A, being a subdivision of Lot 119 of Scripps Ranch North Unit No. 4, in the City of San Diego, County of San Diego State of California, according to Map thereof No. 12787, filed in the Office of the County Recorder of said County on February 28, 1991; open space and landscape easements granted to the City of San Diego per Map No. 12787, recorded February 28, 1991, are not shown within this map because they have been abandoned pursuant to Section 66499.20 1/2 of the Subdivision Map Act," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Ballystock Court, Ramsdell Court, Eglantine Court, Tipperary Way, and Cassowary Court, along with a pedestrian non-motor vehicular right-of-way, and said streets and pedestrian non-motor vehicular right-of-way are hereby declared to be public streets and a public right-of-way and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Brookville Drive, adjacent and contiguous to Lots 61 and 62, all as shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the sight visibility easement over, upon or across all that portion of Lots "A," "B," and "C," as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easement over, upon or across Lots "A," "B," "D," "E," and "F," except as provided for in Planned Residential Development Permit No. 92-0496, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the open space easement over, upon or across all of Lot "C," as granted and shown on the map and subject to the conditions set forth thereon.

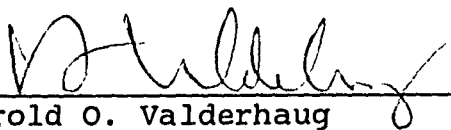
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the landscaping easement with the right of ingress and egress over, under, upon and across a

portion of Lot "C," as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets and the pedestrian non-motor vehicular right-of-way are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as well as the sight visibility easement, building restricted easement, open space easement, and landscaping easement, all as granted and shown on the map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Chief Deputy City Attorney

HOV:lc
10/04/93
T.M.92-0496
W.O.920496
Or.Dept:E&D
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Passed and adopted by the Council of The City of San Diego on OCT 25 1993
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Juan Vargas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Susan Golding	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

SUSAN GOLDING
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Mary Cepeda, Deputy.

Office of the City Clerk, San Diego, California

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