

RESOLUTION NUMBER R-283074

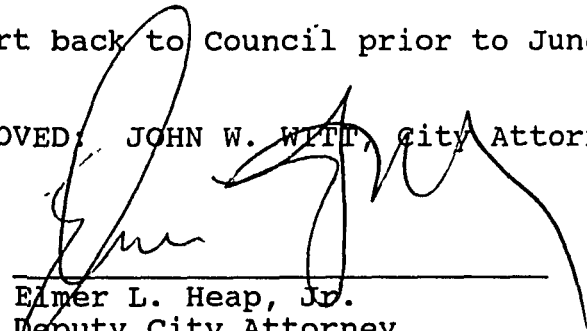
ADOPTED ON NOVEMBER 29, 1993

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a Second Amendment to Agreement for Administration of Paratransit Regulations with the San Diego Metropolitan Transit Development Board ("MTDB"), to continue to regulate Paratransit services for an additional six (6) month period of operation, from January 1, 1994 through June 30, 1994, under the terms and conditions set forth in the Second Amendment to Agreement on file in the office of the City Clerk as Document No. RR-283074.

BE IT FURTHER RESOLVED, that the Mayor is hereby requested to appoint a five-member board from the following: two taxicab drivers, one member from the Chamber of Commerce, one member from CONVIS, and one member from the Business Advisory Board, to report back to Council prior to June 30, 1994.

APPROVED: JOHN W. WITTE, City Attorney

By

  
Elmer L. Heap, Jr.  
Deputy City Attorney

ELH:smm  
09/24/93  
12/06/93 REV.  
Or.Dept:E&D  
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NOV 29 1993

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Behr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Juan Vargas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

SUSAN GOLDING  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Blonda B. Burnett* Deputy.

Office of the City Clerk, San Diego, California

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Number ..... Adopted .....