

(R-94-807)

RESOLUTION NUMBER R- 283118

ADOPTED ON DEC 06 1993

WHEREAS, the vacation of the City's interest in an unneeded slope easement affecting Lots 363 and 364 of North Point Unit No. 2, Map No. 8303, as more particularly shown on Drawing No. 18128-B attached hereto as Exhibit A, has been requested by the affected property owner; and

WHEREAS, the owner wishes to clear title to his land of all unnecessary easements in order to permit better utilization of the property; and

WHEREAS, the herein-described easement has never been used, and is surplus to City needs; and

WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,

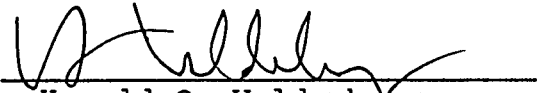
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That pursuant to Section 8300 et seq. of the Streets and Highways Code the slope easement, as more particularly shown on the drawing attached hereto, is hereby vacated.

2. That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this

resolution, attested by him under seal, to be recorded in the  
office of the County Recorder.


APPROVED: JOHN W. WITT, City Attorney

By   
Harold O. Valderhaug  
Chief Deputy City Attorney

HOV:ps  
11/16/93  
Or.Dept:E&D  
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WO.880338  
18128-B  
R-94-807  
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CITY CLERK'S OFFICE  
SAN DIEGO, CA

**LEGEND AND NOTES**

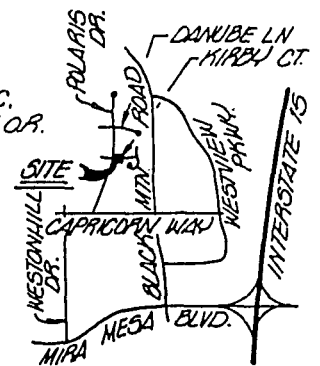
-  INDICATES SLOPE EASEMENTS PER MAP NO. 8303, ABANDONED.
- (R) INDICATES RADIAL BEARING
- (A) INDICATES KIRBY COURT DEDICATED PER DOC. RECORDED AUGUST 29, 1990 AS FIP NO. 90-472755, O.R.
- (B) INDICATES POLARIS DRIVE DEDICATED PER MAP NO. 8303.
- (C) INDICATES KIRBY COURT DEDICATED PER MAP NO. 12680.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS MAP IS A PORTION OF THE EAST LINE OF NORTH POINT UNIT NO. 2, MAP NO. 8303; I.E. N. 0°13'51"E.

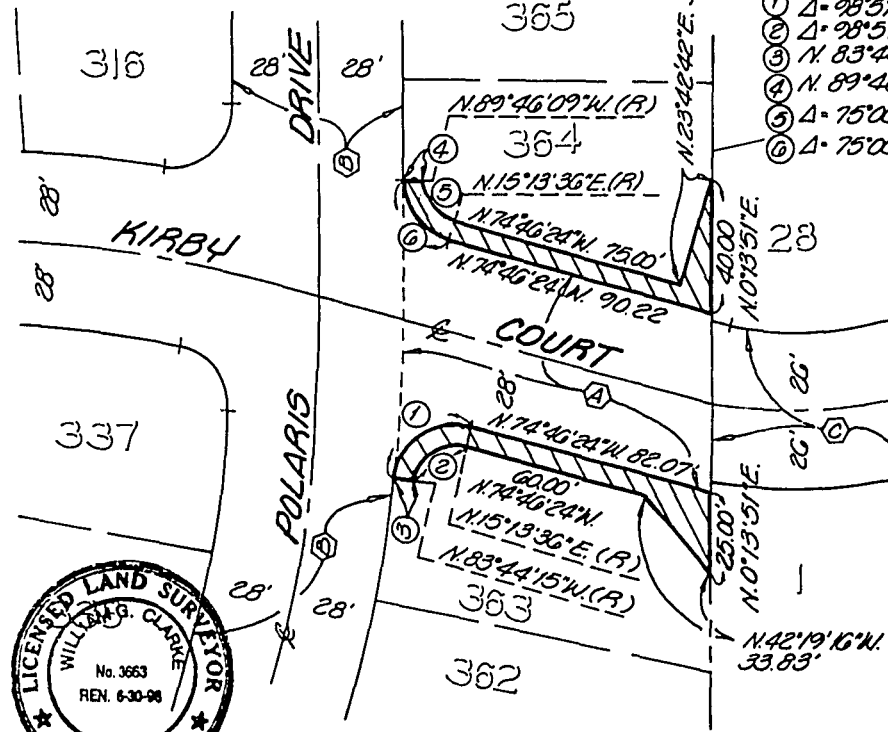
**REFERENCE DRAWINGS**

CITY ENG. NO. 24531-G-D



**VICINITY MAP**  
NO SCALE

**NORTH POINT UNIT NO. 2**



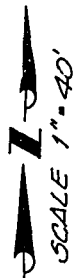
**TABULATED DATA**

- ① Δ = 98°57'51" R - 20' L - 34.55'
- ② Δ = 98°57'51" R - 14' L - 24.18'
- ③ N. 83°44'15" W. 0.00'
- ④ N. 89°46'09" W. 0.00'
- ⑤ Δ = 75°00'15" R - 14' L - 18.33'
- ⑥ Δ = 75°00'15" R - 20' L - 26.18'



MAP NO. 8303

WESTVIEW UNIT NO. 1  
MAP NO. 12680



**dpec**  
Land Planning  
Civil Engineering  
Land Surveying  
*William G. Clarke*  
WILLIAM G. CLARKE, L.S. 3663, EXP. 3-30-96 DATE  
Associated Professional Engineering Corporation  
2341 Fifth Avenue, San Diego, CA 92101-1610  
(619) 239-7501



**SLOPE EASEMENT ABANDONMENTS**  
IN LOTS 363 AND 364 OF NORTH POINT UNIT NO. 2, MAP NO. 8303.

DESCRIPTION	BY	APPROVED	DATE	FILED	CITY OF SAN DIEGO, CALIFORNIA	W.O. NO.
ORIGINAL JG 7 DEC 96					SHEET / OF / SHEET	880338
					<i>Leroy C. Hennes</i> 9-23-93 FOR CITY ENGINEER DATE	
						276-1729 LAMBERT COORDINATES
						18128 - B

Passed and adopted by the Council of The City of San Diego on DEC 06 1993  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Harry Mathis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Christine Kehoe	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
George Stevens	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barbara Warden	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Valerie Stallings	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Juan Vargas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

SUSAN GOLDING  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By Brenda B. Burns, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>B283118</u>	<u>DEC 06 1993</u>
Adopted .....	