(R-94-1587)

## RESOLUTION NUMBER R- 283835 ADOPTED ON MAY 0 9 1994

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with Child Abuse Prevention Foundation of San Diego County, for the construction of landscape and irrigation elements for their A.B. & Jessie Polinsky Children's Center located at 9400 thru 9440 Ruffin Court, San Diego, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No. RR- $\frac{283835}{283835}$ 

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$250,000 from C.D.B.G. Fund 18529, Dept. 4042, Org. 4224, JO 112353, is hereby authorized, solely and exclusively for the purpose of providing funds for the above project.

APPROVED: JOHN W. WITT, City Attorney

Ву

Íohn K. Riess

Deputy City Attorney

JKR:pev 04/22/94

Aud.Cert:9401045

Or.Dept:E&D R-94-1587 Form=r.auagr

## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|  |                                     |   |                                    | CER   | TIFICATE C   | F UNALL                                 | OTTED B                                   |   | AC                                   | 9401045   |
|--|-------------------------------------|---|------------------------------------|---|--|---|---|---|--------------------------------------|---|
|  |                                     |   |                                    |   |  |   |   | DEI   | GINATING T. NO.:                     | 547   |
| forth in                                 | the                                 | HEREBY<br>foregoir<br>wise una            | ng resol                           | FY that ution is                            | the money<br>available in                                      | required<br>the Treas                   | for the alury, or is                      | lotment of<br>anticipated                   | funds for<br>to come                 | the purpose set<br>into the Treasury,   |
| and is c                                 | uner                                | wise una                                  | anottea.                           |   |  |   |   |   |                                      |   |
| Amount \$                                |                                     |   |                                    |   |  | ······································  | Fund                                      |   | ···                                  |   |
| Durn                                     | 000                                 |   |                                    |   |  |   |   |   |                                      |   |
| Purpose                                  |                                     |   |                                    |   |  |   |   |   |                                      |   |
| •  |                                     |   |                                    |   |  |   |   |   | •                                    | •   |
|  |                                     | · · · · · · · · · · · · · · · · · · ·     |                                    |   |  | _                                       |   |   |                                      |   |
| Date                                     |                                     | By:  AUDITOR AND COMPTROLLER'S DEPARTMENT |                                    |   |  |   |   |   |                                      |   |
|  | <del></del>                         |   |                                    |   | AC   | COUNTING D                              |   | OK AND CO                                   | MPTROLLER                            | S DEPARTMENT  |
| ACCTG.<br>LINE                           | CY<br>PY                            | FUND                                      | DEPT                               | ORG.  | ACCOUNT  | JOB<br>ORDER                            | OPERATION ACCOUNT                         | •   | EACH ITY                             | ANGUNE  |
| LINE                                     | 1                                   | 10110                                     | DEI I                              | OKG.  | ACCOUNT  | ORDER                                   | ACCOUNT                                   | EQUIP                                       | FACILITY                             | AMOUNT  |
|  |                                     |   |                                    |   |  |   |   |   |                                      |   |
|  |                                     |   |                                    |   |  |   |   |   |                                      |   |
|  |                                     |   |                                    |   |  |   |   |   | +                                    |   |
|  |                                     |   |                                    |   |  | I,                                      | J., J                                     | TOTAL A                                     | MOUNT                                |   |
| ,  |                                     |   |                                    |   |  |   |   |   |                                      | FUND OVERRIDE [   |
| purpose<br>Treasur<br>same a<br>anticipa | e of a<br>y, or<br>are to<br>ated t | said con<br>are and<br>be dra<br>to come  | itract, th<br>ticipated<br>wn, and | at suffici<br>to com<br>that the<br>Treasur | ient moneys<br>le into the le<br>e said mone<br>y, to the cree | s to meet t<br>Treasury, t<br>ey now ac | he obligati<br>o the crec<br>tually in th | ions of said<br>lit of the a<br>ne Treasury | d contract<br>ppropriation, together | ppropriated for the are actually in the on from which the with the moneys encumbered. |
| Not                                      | O EX                                | ceed \$                                   |                                    | 25  | 0,000.00   |   | _   |   | *                                    |   |
| Vend                                     | or                                  | Child Ab                                  | use Pre                            | vention                                     | Foundation   | of San Die                              | go County                                 |   |                                      |   |
| _  | •                                   |   |                                    |   |  |   |   |   |                                      |   |
| Purpo                                    | ose                                 | Authoriz                                  | ing the                            | expendit                                    | ure of funds   | for the co                              | nstruction                                | of lanscape                                 | e and irriga                         | ation elements for  |
|  |                                     | the A.B.                                  | & Jessi                            | e Polinsk                                   | ky Children's  | s Center.                               |   | ٠.  |                                      |   |
| Date                                     |                                     | April 20, 1994 By: Josie Rum              |                                    |   |  |   |   |   |                                      |   |
|  |                                     | AUDITOR AND COMPTROLLER'S DEPARTMENT      |                                    |   |  |   |   |   |                                      |   |
| ACCTG.                                   | CY                                  | *   |                                    |   | AC   | COUNTING D JOB                          | ATA ( )                                   | BENF/                                       | T                                    |   |
| LINE                                     | PY                                  | FUND                                      | DEPT                               | ORG.  | ACCOUNT  | ORDER                                   | ACCOUNT                                   | EQUIP                                       | FACILITY                             | AMOUNT  |
| 1  | 0                                   | 18529                                     | 4042                               | 4224  | 4279   | 000001                                  | -   |   |                                      | \$250,000.00  |
|  |                                     | ,   |                                    |   | _  |   |   |   |                                      |   |
|  |                                     |   |                                    |   |  |   |   |   |                                      |   |
|  | <u> </u>                            | l   |                                    | -   |  |   |   |   |                                      | 40-2-2-2-   |
| TOTAL AMOUNT  AC – 361 (REV 2–92)        |                                     |   |                                    |   |  |   |   |   |                                      | \$250,000.00<br>FUND OVERRIDE   |
| 501 (K                                   | _, _                                | ,   | ٠.                                 |   |  |   | •   | • .   | AC                                   | 9401045   |

MAY 09 1994