(R-94-1808)

RESOLUTION NUMBER R- 283944

ADOPTED ON MAY 31 1994

APPROVING MAP OF CARMEL DEL MAR NEIGHBORHOOD 4 UNIT 12.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Jeffrey R. Lundstrom, Registered Civil Engineer, entitled "CARMEL DEL MAR NEIGHBORHOOD 4 UNIT 12, being a subdivision of a portion of Parcels 9 through 11 inclusive of Parcel Map No. 14460, filed in the office of the County Recorder of San Diego County on September 12, 1986, in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Ashley Falls Drive, Riding Ridge Road, Almondwood Way, and a pedestrian and non-motor vehicular right-of-way, and said streets and pedestrian and non-motor vehicular right-of-way are hereby declared to be public streets and a public right-or-way and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Carmel Canyon Road, adjacent and contiguous to

Lots 7 through 16 inclusive, as shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the landscape easement with the right of ingress and egress over, under, upon, and across portions of Lots 1 through 29, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon the map, as and for the act of the Council, that the Council has approved the subdivision map and that the streets and the pedestrian and non-motor vehicular right-of-way are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as well as the landscape easement, all as granted and shown on the map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

Ву

Harold O. Valderhaug

Chief Deputy City Attorney

HOV:lc

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