(R-95-44)

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BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and is hereby authorized to enter into an agreement with San Diego Gas and Electric Company ("SDG&E"), a copy of which is on file in the office of the City Clerk as Document No. \_\_\_\_\_\_, to provide a primary and an alternate power source to Pump Station No. 65 Expansion at a cost not to exceed \$17,912.00.

BE IT FURTHER RESOLVED, that the City Manager be and is hereby authorized to expend an amount not to exceed \$17,912.00 from Metro Sewer Utility Fund No. 41506, CIP 46-117.0 for the purpose of executing the agreement.

BE IT FURTHER RESOLVED, that the City Council hereby states for the record that the City of San Diego as lead agency, has reviewed and considered the final Environmental Impact Report ("EIR"), Dep. No. 88-0495, dated June 15, 1990, adopted on September 10, 1990, by Resolution No. R-17491 and addendum, Dep. No. 91-0665, dated July 7, 1992, adopted August 10, 1992, by Resolution No. R-280540 and addendum, Dep. No. 92-0681, dated

April 13, 1993, adopted May 3, 1993, by Resolution No. R-281904, copies of which are on file in the office of the City Clerk.

APPROVED: JOHN W. WITT, City Attorney

Ву

Kelly J. Salt

Deputy City Attorney

KJS:jrl 07/06/94 Or.Dept:MWD

Aud.Cert:9500024

R-95-44 Form=r-t

## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|                 |                 |   | •                                     | CER                           | TIFICATE C   | F UNALL                  | OTTED BA                    | ORI                         | AC                          | 9500024  |
|-----------------|-----------------|---|---------------------------------------|-------------------------------|--|--------------------------|-----------------------------|-----------------------------|-----------------------------|--|
|                 | the             | HEREBY<br>foregoir<br>wise una            | ng resol                              | FY that<br>ution is           | the money<br>available in  | required<br>the Treas    | for the all<br>ury, or is a | otment of                   | funds for to come i         | the purpose se<br>nto the Treasury                                       |
| Amount \$       |                 | S   |                                       | •                             |  |                          | Fund                        |                             |                             |  |
| Purp            |                 |   | ,                                     |                               | . ·  |                          | <u>.</u>                    |                             |                             |  |
|                 |                 |   |                                       |                               | · · · · · · · · · · · · · · · · · · ·  |                          |                             |                             |                             |  |
| Date            |                 | By:  AUDITOR AND COMPTROLLER'S DEPARTMENT |                                       |                               |  |                          |                             |                             |                             |  |
|                 |                 |   |                                       |                               | AC   | COUNTING D               |                             | OK AND CO                   | MPI KOLLEK'S                | DEPARTMENT   |
| ACCTG.<br>LINE  | CY<br>PY        |   | DEPT                                  | ORG.                          | ACCOUNT  | JOB<br>ORDER             | OPERATION<br>ACCOUNT        | BENF/<br>EQUIP              | FACILITY                    | AMOUNT   |
|                 |                 |   |                                       |                               |  |                          |                             |                             |                             |  |
|                 |                 |   |                                       |                               |  |                          |                             |                             |                             |  |
|                 |                 |   |                                       |                               |  |                          |                             |                             |                             |  |
|                 |                 | TOTAL AMOUNT                              |                                       |                               |  |                          |                             | MOUNT                       | FUND OVERRIDE               |  |
| reasur<br>ame a | y, or<br>are to | r are and<br>be dra                       | ticipated<br>wn, and                  | to com<br>that the<br>Treasur | ne into the less into the less into the less into the creater than the creater into the less into th | Treasury, t<br>By now ac | o the crec<br>tually in th  | lit of the a<br>ne Treasury | ppropriation<br>y, together | are actually in the<br>n from which the<br>with the moneys<br>ncumbered. |
| Not to          | o Ex            | ceed \$                                   |                                       |                               |  |                          |                             |                             |                             |  |
| Vend            | lor             | San Die                                   | go Gas                                | and Elec                      | etric  |                          |                             |                             |                             |  |
| Purpo           | ose             | Authoriz                                  | ing the                               | expendit                      | ture of funds  | for electric             | cal service                 | for Pump                    | Station No.                 | 65   |
|                 |                 |   |                                       |                               |  |                          | 1                           |                             |                             |  |
| Date            |                 | July 1, 1994                              |                                       |                               |  | By≤                      |                             |                             | 6                           | >  |
|                 |                 |   |                                       |                               |  | <u> </u>                 |                             | OR AND CO                   | WITROLLER'S                 | DEPARTMENT   |
| ACCTG.          | CY              |   |                                       |                               | AC   | COUNTING D<br>JOB        | ATA<br>OPERATION            | BENF/                       |                             |  |
| LINE<br>1       | PY 0            | 40012                                     | 700                                   | ORG.<br><b>7002</b>           | 5101   | ORDER<br>170514          | ACCOUNT                     | EQUIP<br>41506              | FACILITY                    | AMOUNT<br>\$17,912.00  |
|                 | -               |   | · · · · · · · · · · · · · · · · · · · |                               |  |                          |                             |                             |                             |  |
|                 |                 |   |                                       |                               |  |                          |                             |                             |                             |  |
| •               | 1               |   |                                       |                               |  |                          |                             | TOTAL A                     | MOUNT                       | \$17,912.00  |
| .C-361 (R       | REV 2-          | -92)                                      |                                       |                               |  |                          |                             |                             | 40                          | FUND OVERRIDE  |
| 0               | <b>27)</b> A    | 5 A 2 2 2                                 | _                                     | 1111 9 5                      | 1004   |                          |                             |                             | AC /                        | 9500024  |